

AHMP Distinguished Service Recognition Evaluation Form/Cover Sheet

Nominator

Nominee

Name:
Address:

Pam Rudd

Willis H Butler

Phone:
Email:



Please include a digital photograph of the nominee with this submittal.

=====DO NOT WRITE BELOW THIS LINE=====

Reviewer's Name:

Review Date:

Document achievement of <u>at least seven</u> of the following criteria <u>in the award year</u>:	Scoring Method	Reviewer's Score
1. Does the data provided demonstrate that the individual made a technical presentation at the AHMP National Conference, other professional venue, review course for a professional certification, or the AHMP EHMM course? (Documentation: program pages that show name/date, presentation, etc.)	Yes / No	
2. Does the data provided demonstrate that the individual published a paper on an EHS&S topic in a professional periodical or other venue with distribution to the public or other professionals? (Documentation: title page, table of contents, etc.)	Yes / No	
3. Does the data provided demonstrate that the individual served in a leadership role (officer, director, committee chair) for a local chapter, AHMP, or IHMM for at least nine months of the year? (Documentation: letter or email from organization)	Yes / No	
4. Does the data provided demonstrate that the individual authored or performed critical review and comment submittal of at least one chapter of the Desk Reference? (Documentation: letter or email from AHMP or copy of Desk Reference page with your name)	Yes / No	
5. Does the data provided demonstrate that the individual authored or performed critical review and comment submittal of at least one section of the EHMM course? (Documentation: letter or email from AHMP)	Yes / No	
6. Does the data provided demonstrate that the individual submitted, as a Professional Member of AHMP, comments on state or federal legislation or rulemaking related to the EHS&S industry? (Documentation: copy of submission and/or reply from agency)	Yes / No	
7. Does the data provided demonstrate that the individual sponsored/coordinated a community-based project or other volunteer project? (Documentation: project proposal/approval or initiation/completion)	Yes / No	
8. Does the data provided demonstrate that the individual achieved media visibility (e.g., interview, press notice or publication, non-AHMP award, publication in non-technical media) for his/her personal certification(s) or the AHMP? May be in professional or public print, video, or web-based media with general distribution. The same activity may not be used to satisfy both Requirement 2 and Requirement 6, and presentation at an AHMP or chapter conference or event does not satisfy this requirement. (Documentation: email or other evidence of visibility obtained)	Yes / No	

9. Does the data provided demonstrate that the individual presented a webinar that was made available to the national AHMP membership? (Documentation: letter or email from AHMP)	Yes / No	
10. Does the data provided demonstrate that the individual contributed to a chapter or AHMP publication, or otherwise contributed to the development or marketing of a chapter or AHMP product? (Documentation: letter or email from AHMP or chapter president)	Yes / No	
11. Does the data provided demonstrate that the individual made a presentation to the public, an educational group (school, teachers, class, etc.), or other groups (non-hazmat professionals) that included the roles and benefits to society of EHS&S professionals, their certifications, and/or the AHMP? (Documentation: copy of announcement or presentation title page, letter, or email from group)	Yes / No	
12. Does the data provided demonstrate that the individual contributed measurably to increase national AHMP by at least two members, cyber chapter by at least two members, or chapter membership by at least three members? May include formerly active members who renew membership. (Documentation: letter or email from new members stating that your encouragement led them to join or re-join AHMP or a local chapter)	Yes / No	
13. Does the data provided demonstrate that the individual served as an AHMP-recognized liaison to another professional organization? (Documentation: letter or email from professional organization)	Yes / No	
14. Does the data provided demonstrate that the individual brought someone who had not previously attended to a chapter meeting, tour, or other event? (Documentation: letter or email from attendee or event sign-in sheet)	Yes / No	
15. Does the data provided demonstrate that the individual attended the AHMP National Conference? (Documentation: certificate of attendance)	Yes / No	
16. Does the data provided demonstrate that the individual obtained a new corporate sponsor for national AHMP at any level? (Documentation: letter or email from sponsor)	Yes / No	
17. Does the data provided demonstrate that the individual represented AHMP at a regional conference for another professional organization? (Documentation: letter or email referencing your role as AHMP representative or letter from national AHMP)	Yes / No	

Did the individual achieve at least seven of these items? ___ YES ___ NO



**Distinguished Service Recognition for Willis H. Butler, East Tennessee Chapter
AHMP**

#1 Technical Presentation – Presented 2 technical presentations at the 2019 AHMP National Conference (Program pages Attached) 8/26/19

#3 Leadership Role – Served as East Tennessee Chapter Secretary from 1/1/2019 to 12/31/2019 (see attachments).

#6 Comments on state or federal rulemaking – FMCSR (see attached comments)

#7 Sponsor/Coordinate a community service project – Mr. Butler coordinated dates and personnel for the Adopt-a-Highway program (see Attached e-mails and meeting minutes)

#8 Media Visibility – TFE, Inc. company newsletter; UCOR company newsletter, LinkedIn, (see attached)

#10 Chapter Publication – Mr. Butler Published and distributed meeting minutes and event news (see attached e-mails)

#11 Presentation to the public – During TN Safety Fest (5/1/2019) Mr. Butler spent four hours talking to the public and workers at the Y-12 Defense complex about AHMP and the East Tennessee Chapter (see attachments).

#14 Bring a new person to a chapter event – Brought Annie Eason to the Hexagon Brewing Company tour on 6/6/19

#15 Attended the 2019 AHMP National Conference as a technical speaker.



#1
#15

Conference Schedule

10:15 AM-11:15 AM

Concurrent Technical Sessions

Track	Title	Speakers	Level	Room
Emerging Issues	Available Treatment Options for PFAS/PFOs	Angie Martin	Mid	Chicago AB
HAZMAT Transportation	Who is Hauling Your Hazardous Material	Willis Butler	Entry	Chicago CD
EHS Excellence and Management System	The Golden Opportunities of ISO 45001	Jennifer Koenig	Mid	The Learning Center
Environmental Protection	New Reliefs in the Generator Improvements Rule	Anthony Cordao	Mid	Grand Hall East A
Environmental Protection	Keeping Drugs Out of Our Water	Paul Gallagher	Mid	Regency V

11:30 AM-12:30 PM

Concurrent Technical Sessions

Track	Title	Speakers	Level	Room
Environmental Assessment and Site Remediation	Investigation, Assessment, and Remediation: The State of Coal Ash in Tennessee	Robert Wilkinson	Mid	Grand Hall East A
Workplace Safety and Industrial Hygiene	Requirements of 2019 Edition of NFPA 652 Standard on Combustible Dust—On your Way Towards Compliance?	Yahid Ebdout	Mid	Chicago CD
Environmental Protection	New "Waters of the United States" Rule Impact on Environmental Compliance	Robert LaRosa	Mid	Regency V
EHS Excellence and Management Systems	EMS—Caviar Results on a Beer Budget	Robert Prasley	Mid	The Learning Center
Emerging Issues	Employee Sleep Deprivation: What's it Really Costing You?	JoAnn Dankert	Entry	Chicago AB

12:30 PM-1:45 PM

Lunch on your own

#1

ATLANTA #15

Conference Schedule

1:45 PM-2:45 PM

Concurrent Technical Sessions

Track	Title	Speakers	Level	Room
HAZMAT Transportation	What is a Material of Trade	Willis Butler	Entry	Chicago CD
Environmental Protection	Remaining Conditionally Exempt (VSOE) for Sustainability, Simplicity, and Savings	Rhonda J. Holtzclaw	Entry	Regency V
Environmental Protection	Are Your Profits Being Flushed Away?	Robert Presley	Senior	Grand Hall East A
EHS Excellence and Management Systems	Worldwide Impacts Of The Disharmonization Of The GHS	Luc Seguin	Mid	The Learning Center
Environmental Protection	Fats, Oils, and Grease (FOG) Management Challenges for Multiple Facilities Nationwide	Mary Kathenne Starr-Proulx	Mid	Chicago AB

2:45 PM-3:15 PM

Grand Hall East

Refreshments & Exhibition Exclusive Time

3:15 PM-4:15 PM

Concurrent Technical Sessions

Track	Title	Speakers	Level	Room
Workplace Safety and Industrial Hygiene	Electrostatic Spark Hazards: How to Assess, Control and Mitigate Risks — The Nature of the Problem and Practical Measures for its Control	Vahid Ebadat	Mid	Chicago CD
EHS Excellence and Management Systems	Tailoring Business Continuity with Crisis Response Software to Produce Valuable Environmental Management Tools	Asciato Whiteside	Mid	The Learning Center
Environmental Protection	Climate, Culture, and Combat: Hazardous Materials Management in the Middle East	Korey Brunken	Entry	Regency V
Environmental Protection	Assessment Of Effect Of Urbanization On Trophic Status Of Arkavati Reservoir And On Vegetation Irrigated By Arkavati Reservoir Water. (Karnataka State, India)	Kodimuddanahalli Venkatesh Lokesh	Senior	Grand Hall East A
Emergency Management	Emergency Response Scenario Session	Matt Sloane	Entry	Chicago AB

#3, #11

Mr. Willis Butler served as secretary for the East Tennessee Alliance of Hazardous Materials Professionals (ETAHMP) chapter from January 2019 through December 2019. In addition to serving in this officer position, Mr. Butler delivered a presentation to the public at the Safety Fest conference in Oak Ridge, Tennessee on May 1, 2019. While at the Safety Fest conference, he also staffed the ETAHMP information booth for four hours, sharing chapter information to both the general public and Y-12 National Security Complex employees.

• Pamela Rudd, President ETAHMP



East Tennessee Chapter

[Home](#)
[Calendar](#)
[Information](#)
[Education](#)
[Links](#)
[CONTACTS](#)
[About Us](#)

[f](#)
[Member Login](#)

#3

SAVE THE DATE
 Meeting are 2nd Thursday every other month at StrataG (unless tour or other event scheduled)
 2027 Castaic Lane,
 Knoxville, TN 37932
 @ 6:10 PM

Mailing Address

ETAHMP
 c/o C. Kimbrough
 11040 Crosswind Drive
 Knoxville, Tennessee 37934

COMMON JOB TITLES FOR CHMM'S

ASME NQA-1 Auditor
 Biologist
 Chemist

Read more -->

Officers

Adonia Phillips
President
 Phone: (865) 661-5654
 Email: president@etahmp.org

Pamela Rudd
Vice President
 Phone: (865) 594-5465
 Email: vicepresident@etahmp.org

Cheryl Saylor
Past President
 Phone: (865) 635-1693
 Email: pastpresident@etahmp.org

Willis Butler
Secretary
 Phone: (865) 576-8798
 Email: sec.retary@etahmp.org

Need another reason to earn IHMM Credentials (CHMM, CHMP, CDGP)? Enhanced earning power. According to a recent salary survey, the results indicate that the median annual base salary of individuals holding a credential from IHMM, CHMM, CHMP or CDGP - is \$100,000, about 20 percent greater than the median annual base salary of survey respondents who held no certification; \$83,000. Further, when years of experience are taken into account, salaries are approximately 10 percent higher for IHMM certificate holders with 5 to 14 year's experience than a professional with the same experience not holding a credential.

Source: 2015 IHMM Year End Review

Charlotte Kimbrough
Treasurer
 Phone: (865) 966-4376
 Email: treasurer@etahmp.org

Committees Currently no committee chairs are appointed.



#6



Your comment was submitted successfully!

The Federal Motor Carrier Safety Administration (FMCSA) Proposed Rule: Hours of Service of Drivers

For related information, [Open Docket Folder](#)

3 Your Receipt

<p>Your Comment Tracking Number: 1k3-9c7p-a9bl</p>	<p><i>Your comment may be viewable on Regulations.gov once the agency has reviewed it. This process is dependent on agency public submission policies/procedures and processing times. Use your tracking number to find out the status of your comment.</i></p>
---	---

Your comment:

Comment:

1. Short haul Exemption: I agree that extending the short haul exemption requirement from maximum on duty period of 12 hours to 14 hours would help with scheduling flexibility. However extending the air miles limit to 150 air miles does not seem to do anything but bring the CDL short haul exemption in line with the non-CDL short haul requirements.
2. Adverse driving conditions: I totally agree with extending the on duty time requirements to match the driving time extension in this case. Extending the driving time only does not buy you much flexibility if you are already at the end of your on duty time limit.
3. 30 minute break requirement: I agree that shifting the 30 minute break requirement should be tied to driving time and not the on duty time.

4. Sleeper berth: Does give a bit more flexibility in scheduling so this seems to be a reasonable change.

5. New off duty break exemption: Not so sure this is a good idea as I can see ways this could be abused and actually decrease the safety level of the driver.

#6

Uploaded File(s) (Optional)*No files uploaded*

This information will appear on
Regulations.gov:

First Name: Willis	Country: United States
Last Name: Butler	State or Province: TN
City: Oak Ridge	ZIP/Postal Code: 37923

This information will **not** appear on
Regulations.gov:

Mailing Address: 1000 Commerce Park Drive	Phone Number: 843-817-3095
Email Address: bbutler@tfeinc. net	Category: Public Comment(s)

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Friday, February 22, 2019 7:08 AM
To: Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'hist12@comcast.net'; 'jacobsenjoe@aol.com'; 'JEGreene@nuclearfuelservices.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsinghsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yoooper580@hotmail.com'; 'lisashipe7@gmail.com'; 'emcjoyce@gmail.com'; 'craig.smith@tn.gov'; 'cfalato@gmail.com'; Bates, Todd (stmbates@aol.com); 'williams.wm.sk@gmail.com'
Subject: Upcoming events
Attachments: 2019 January 10 meeting minutes.docx

#10 Good Morning All,

Attached is the minutes from the January 10 Meeting for review. The next chapter meeting will be on 3/14 at StratoG.

#7 The next road cleanup is scheduled for Saturday 3/9 meeting at 8:30 AM in the lower parking lot at the East Tennessee Technology Park on State Highway 58 south of Oak Ridge. If you can make it please reply (not reply all) so we have an idea how many are coming.

Still have room for the National Conference in Atlanta if anyone wants to get in on the chapter paying the early bird registration fee.

Have a nice day,

Willis H. Butler, CM, CHMM
Transportation Compliance Manager
TFE, Inc.
(865)576-8798 (office)
(843)817-3095 (cell)

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Wednesday, March 6, 2019 3:23 PM
To: Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'hist12@comcast.net'; 'jacobsenjoe@aol.com'; 'JEGreene@nuclearfuelservices.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsinghsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yoooper580@hotmail.com'; 'lisashipe7@gmail.com'; 'emcjoice@gmail.com'; 'craig.smith@tn.gov'; 'cfalato@gmail.com'; Bates, Todd (stmbates@aol.com); 'williams.wm.sk@gmail.com'
Subject: Quarterly Road clean up

#7 Good Afternoon Everyone,
After looking at the various weather forecasts for this weekend the road cleanup is being postponed to the makeup date of Saturday, March 16th do to the 90-100% chance of rain for this Saturday. Time and location stays the same (see below). If you have questions feel free to contact me.

Respectfully,

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(865)576-8798 (office)
(843)817-3095 (cell)

From: Butler, Willis H. (WX5)
Sent: Friday, February 22, 2019 7:08 AM
To: Lawhorn, Linda H. (LND) <Linda.Lawhorn@ettp.doe.gov>; 'adonia608@yahoo.com' <adonia608@yahoo.com>; 'Awasthi, Revendra' <revendra.awasthi@tn.gov>; 'Carney, Kathy' <kcarney@stratag.org>; 'cwkimbrough@charter.net' <cwkimbrough@charter.net>; 'danny.henderson@lonza.com' <danny.henderson@lonza.com>; 'dentonmtngroup@gmail.com' <dentonmtngroup@gmail.com>; 'Don.Coffey@truproject.com' <Don.Coffey@truproject.com>; 'douglass@y12.doe.gov' <douglass@y12.doe.gov>; 'dunsmoremr@ornl.gov' <dunsmoremr@ornl.gov>; 'frazierjr@cdm.com' <frazierjr@cdm.com>; 'hist12@comcast.net' <hist12@comcast.net>; 'jacobsenjoe@aol.com' <jacobsenjoe@aol.com>; 'JEGreene@nuclearfuelservices.com' <JEGreene@nuclearfuelservices.com>; 'jlwidman@comcast.net' <jlwidman@comcast.net>; Justice, Charles David (57C) <Charles.Justice@ettp.doe.gov>; 'KCannon01@hotmail.com' <KCannon01@hotmail.com>; 'ksatchley@comcast.net' <ksatchley@comcast.net>; 'lalbrecht@alliantcorp.com' <lalbrecht@alliantcorp.com>; 'lhofman@pearlgrace.com' <lhofman@pearlgrace.com>; 'Linda Lawhorn' <linda.lawhorn@comcast.net>; 'lk1@y12.doe.gov' <lk1@y12.doe.gov>; 'mbkimbrough@charter.net' <mbkimbrough@charter.net>; 'rachel.carlson@ch2m.com' <rachel.carlson@ch2m.com>; 'smithmarkd@comcast.net' <smithmarkd@comcast.net>; 'ramsinghsuga@gmail.com' <ramsinghsuga@gmail.com>; 'Rudd, Pamela' <pamela.rudd@tn.gov>; 'saylerc@cdmsmith.com' <saylerc@cdmsmith.com>; 'scrouch729@yahoo.com' <scrouch729@yahoo.com>; 'sdouglas2004@bellsouth.net' <sdouglas2004@bellsouth.net>; 'shipelg@y12.doe.gov'

<shipelg@y12.doe.gov>; 'wannabeoutside@comcast.net' <wannabeoutside@comcast.net>; 'waughcs@ornl.gov' <waughcs@ornl.gov>; 'yooper580@hotmail.com' <yooper580@hotmail.com>; 'lisashipe7@gmail.com' <lisashipe7@gmail.com>; 'emcjoyce@gmail.com' <emcjoyce@gmail.com>; 'craig.smith@tn.gov' <craig.smith@tn.gov>; 'cfalato@gmail.com' <cfalato@gmail.com>; Bates, Todd (stmbates@aol.com) <stmbates@aol.com>; 'williams.wm.sk@gmail.com' <williams.wm.sk@gmail.com>

Subject: Upcoming events

Good Morning All,

Attached is the minutes from the January 10 Meeting for review. The next chapter meeting will be on 3/14 at StratoG.

The next road cleanup is scheduled for Saturday 3/9 meeting at 8:30 AM in the lower parking lot at the East Tennessee Technology Park on State Highway 58 south of Oak Ridge. If you can make it please reply (not reply all) so we have an idea how many are coming.

Still have room for the National Conference in Atlanta if anyone wants to get in on the chapter paying the early bird registration fee.

Have a nice day,

Willis H. Butler, CM, CHMM
Transportation Compliance Manager
TFE, Inc.
(865)576-8798 (office)
(843)817-3095 (cell)

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Monday, April 29, 2019 9:46 AM
To: Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'hist12@comcast.net'; 'jacobsenjoe@aol.com'; 'JEGreene@nuclearfuelservices.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsinghsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com'; 'lisashipe7@gmail.com'; 'emcjoyce@gmail.com'; 'craig.smith@tn.gov'; 'cfalato@gmail.com'; Bates, Todd (stmbates@aol.com); 'williams.wm.sk@gmail.com'
Subject: Upcoming Activities

Good Morning All,

For everyone's information the East Tennessee Chapter of AHMP has been nominated for the following awards for the year 2018; the Distinguished Chapter Recognition Award, the Chapter Communications Program of the Year Award, and the Chapter of the Year Award. We should have the results of the National Award Committee's reviews sometime in June.

Reminder, the next chapter meeting will be on 5/9 at 6:15 PM at StratoG. (2027 Castaic Land, Knoxville TN). It is close to Pellissippi State. To get there take the Hardin Valley Road exit off Pellissippi Parkway and turn toward Pellissippi State. Turn Left at the McDonalds . StrataG is in the brick building above and behind McDonalds.

#1 The next road cleanup is scheduled for Saturday 6/8 meeting at 8:30 AM in the lower parking lot at the East Tennessee Technology Park on State Highway 58 south of Oak Ridge. June 15 is the rain day for this. I will put out another announcement closer to the event.

Respectfully,

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(865)576-8798 (office)
(843)817-3095 (cell)

Butler, Willis H. (WX5)

From: WILLIS BUTLER <hist12@comcast.net>
Sent: Saturday, May 25, 2019 1:30 PM
To: Butler, Willis H. (WX5); Lawhorn, Linda H. (LND); adonia608@yahoo.com; Awasthi, Revendra; Carney, Kathy; cwkimbrough@charter.net; danny.henderson@lonza.com; dentonmtngroup@gmail.com; Don.Coffey@truproject.com; douglass@y12.doe.gov; dunsmoremr@ornl.gov; frazierjr@cdm.com; jacobsenjoe@aol.com; jlwidman@comcast.net; Justice, Charles David (57C); KCannon01@hotmail.com; ksatchley@comcast.net; lalbrecht@alliantcorp.com; lhofman@pearlgrace.com; Linda Lawhorn; lk1@y12.doe.gov; mbkimbrough@charter.net; rachel.carlson@ch2m.com; smithmarkd@comcast.net; ramsinghsuga@gmail.com; Rudd, Pamela; saylerc@cdmsmith.com; scrouch729@yahoo.com; sdouglas2004@bellsouth.net; shipelg@y12.doe.gov; wannabeoutside@comcast.net; waughcs@ornl.gov; yoooper580@hotmail.com; lisashipe7@gmail.com; emcjoice@gmail.com; craig.smith@tn.gov; cfalato@gmail.com; Bates, Todd (stmbates@aol.com); williams.wm.sk@gmail.com; Janice.e.greene@gmail.com
Subject: June Activities

Good Afternoon All,

We have two activities coming up, the first is on June 6 and next is June 8.

Hi everyone,

Since we were unable to get together this past Christmas, the chapter has arranged a special summer gathering for Thursday, June 6th. For anyone interested, we will be meeting at Hexagon Brewing located at 1002 Dutch Valley Dr, Ste 101 in Knoxville at 6:00 pm. The folks there have offered to provide our group with a tour of the brewing process. Afterwards, we can sample the beer selections and there is a small menu with food offerings. <http://www.hexagonbrewing.com/kitchen-menu.html>

If you are interested, please respond to this email (pamrudd@comcast.net) by Friday, May 31st so that we may get a final head count. I look forward to seeing you there!

Pam Rudd

#1 Our next highway cleanup is on June 8 at 8:30 AM, meeting at the lower parking lot of the East Tennessee Technology Park on Highway 58 south of Oak Ridge. Please reply so we can get an idea of how many can show up. And Please reply to Pam above, should be a good time.

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Wednesday, June 5, 2019 6:24 AM
To: 'WILLIS BUTLER'; Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'jacobsenjoe@aol.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsingsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com'; 'lisashipe7@gmail.com'; 'emcjoice@gmail.com'; 'craig.smith@tn.gov'; 'cfalato@gmail.com'; 'Bates, Todd (stmbates@aol.com)'; 'williams.wm.sk@gmail.com'; 'Janice.e.greene@gmail.com'
Subject: RE: June Activities

#1 Good Morning Folks,

Ok, watching the weather reports we now have a 100% chance of rain this Saturday with heavy thunder storms and possible hail. So the road cleanup is being shifted to the rain date of June 15, that is Saturday week. Weather is looking much better in the forecasts for that weekend. Please reply if you can make it for the cleanup on 6/15. Time and location remain the same as below.

Respectfully,

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(843)817-3095 (cell)

From: Butler, Willis H. (WX5)
Sent: Monday, June 3, 2019 9:31 AM
To: 'WILLIS BUTLER' <hist12@comcast.net>; Lawhorn, Linda H. (LND) <Linda.Lawhorn@ettp.doe.gov>; 'adonia608@yahoo.com' <adonia608@yahoo.com>; 'Awasthi, Revendra' <revendra.awasthi@tn.gov>; 'Carney, Kathy' <kcarney@stratag.org>; 'cwkimbrough@charter.net' <cwkimbrough@charter.net>; 'danny.henderson@lonza.com' <danny.henderson@lonza.com>; 'dentonmtngroup@gmail.com' <dentonmtngroup@gmail.com>; 'Don.Coffey@truproject.com' <Don.Coffey@truproject.com>; 'douglass@y12.doe.gov' <douglass@y12.doe.gov>; 'dunsmoremr@ornl.gov' <dunsmoremr@ornl.gov>; 'frazierjr@cdm.com' <frazierjr@cdm.com>; 'jacobsenjoe@aol.com' <jacobsenjoe@aol.com>; 'jlwidman@comcast.net' <jlwidman@comcast.net>; Justice, Charles David (57C) <Charles.Justice@ettp.doe.gov>; 'KCannon01@hotmail.com' <KCannon01@hotmail.com>; 'ksatchley@comcast.net' <ksatchley@comcast.net>; 'lalbrecht@alliantcorp.com' <lalbrecht@alliantcorp.com>; 'lhofman@pearlgrace.com' <lhofman@pearlgrace.com>; 'Linda Lawhorn' <linda.lawhorn@comcast.net>; 'lk1@y12.doe.gov' <lk1@y12.doe.gov>; 'mbkimbrough@charter.net' <mbkimbrough@charter.net>; 'rachel.carlson@ch2m.com' <rachel.carlson@ch2m.com>; 'smithmarkd@comcast.net' <smithmarkd@comcast.net>; 'ramsingsuga@gmail.com' <ramsingsuga@gmail.com>; 'Rudd, Pamela' <pamela.rudd@tn.gov>; 'saylerc@cdmsmith.com' <saylerc@cdmsmith.com>; 'scrouch729@yahoo.com' <scrouch729@yahoo.com>; 'sdouglas2004@bellsouth.net' <sdouglas2004@bellsouth.net>; 'shipelg@y12.doe.gov' <shipelg@y12.doe.gov>; 'wannabeoutside@comcast.net' <wannabeoutside@comcast.net>; 'waughcs@ornl.gov' <waughcs@ornl.gov>; 'yooper580@hotmail.com' <yooper580@hotmail.com>; 'lisashipe7@gmail.com'

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Thursday, September 26, 2019 7:06 AM
To: Lawhorn, Linda H. (LND)
Subject: RE: Road cleanup

Noted. I will get Lisa and William headed on the other side and I will clear the plant front. If Mark does make it he can re-sweep the North side where Kevin hit last week providing you haven't already finished it.

#7
Willis H. Butler, CM, CHMM
Transportation Compliance Manager
TFE, Inc.
(843)817-3095 (cell)

From: Lawhorn, Linda H. (LND) <Linda.Lawhorn@ettp.doe.gov>
Sent: Thursday, September 26, 2019 6:35 AM
To: Butler, Willis H. (WX5) <Willis.Butler@ettp.doe.gov>
Subject: RE: Road cleanup

OK. I will probably come earlier. I will start in front of the plant, south side of the highway, and work toward Oak Ridge first, then come back on the other side of the highway. Kevin picked up last weekend and I think the animals may have gotten to his bags, so I will re-wrap those if I pass them.

From: Butler, Willis H. (WX5) <Willis.Butler@ettp.doe.gov>
Sent: Thursday, September 26, 2019 6:32 AM
To: Lawhorn, Linda H. (LND) <Linda.Lawhorn@ettp.doe.gov>
Subject: Road cleanup

Morning Linda,

#7 William Williams just checked in and will be there Saturday. That gives 3 people (3.5 counting me).

Willis H. Butler, CM, CHMM
Transportation Compliance Manager
TFE, Inc.
(843)817-3095 (cell)

UCOR
An AECOM-led partnership with Jacobs

NOTICE: This e-mail message and all attachments transmitted with it may contain business sensitive, company confidential, or legally privileged information intended solely for the use of the addressee. If the reader of this message is not the intended recipient, you are hereby notified that any reading, dissemination, distribution, copying, or other use of this message or its attachments is strictly prohibited. If you have received this message in error, please notify the sender immediately through a reply to this message and delete this message and all copies and backups. Thank you.

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Thursday, September 26, 2019 6:25 AM
To: 'William Williams'
Subject: RE: 3ed quarter Adopt a highway cleanup/Meeting minutes

Thank you, see you there.

Respectfully,

Willis H. Butler, CM, CHMM
Transportation Compliance Manager
TFE, Inc.
(843)817-3095 (cell)

From: William Williams <williams.wm.sk@gmail.com>
Sent: Thursday, September 26, 2019 5:54 AM
To: Butler, Willis H. (WX5) <Willis.Butler@ettp.doe.gov>
Subject: Re: 3ed quarter Adopt a highway cleanup/Meeting minutes

Yes, I'm going to be there! William

Sent from my iPhone

On Sep 18, 2019, at 7:09 AM, Butler, Willis H. (WX5) <Willis.Butler@ettp.doe.gov> wrote:

#7 Good Morning Folks,
From the response I am getting, it seems that there is only 2 people available for the road cleanup this Saturday. So we are shifting the Adopt-a-Highway cleanup to 9/28. Time and location stays the same as below. Please respond if you can make the new date.

Respectfully,

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(843)817-3095 (cell)

From: Butler, Willis H. (WX5)
Sent: Monday, September 16, 2019 10:25 AM
To: 'WILLIS BUTLER' <hist12@comcast.net>; Lawhorn, Linda H. (LND) <Linda.Lawhorn@ettp.doe.gov>; 'adonia608@yahoo.com' <adonia608@yahoo.com>; 'Awasthi, Revendra' <revendra.awasthi@tn.gov>; 'Carney, Kathy' <kcarney@stratag.org>; 'cwkimbrough@charter.net' <cwkimbrough@charter.net>; 'danny.henderson@lonza.com' <danny.henderson@lonza.com>; 'dentonmtngroup@gmail.com' <dentonmtngroup@gmail.com>; 'Don.Coffey@truproject.com' <Don.Coffey@truproject.com>; 'douglass@y12.doe.gov' <douglass@y12.doe.gov>; 'dunsmoremr@ornl.gov' <dunsmoremr@ornl.gov>; 'frazierjr@cdm.com' <frazierjr@cdm.com>; 'jacobsenjoe@aol.com' <jacobsenjoe@aol.com>; 'jlwidman@comcast.net' <jlwidman@comcast.net>; Justice, Charles David (57C) <Charles.Justice@ettp.doe.gov>; 'KCannon01@hotmail.com' <KCannon01@hotmail.com>;

'ksatchley@comcast.net' <ksatchley@comcast.net>; 'albrecht@alliantcorp.com'
<albrecht@alliantcorp.com>; 'lhofman@pearlgrace.com' <lhofman@pearlgrace.com>; 'Linda Lawhorn'
<linda.lawhorn@comcast.net>; 'lk1@y12.doe.gov' <lk1@y12.doe.gov>; 'mbkimbrough@charter.net'
<mbkimbrough@charter.net>; 'rachel.carlson@ch2m.com' <rachel.carlson@ch2m.com>;
'smithmarkd@comcast.net' <smithmarkd@comcast.net>; 'ramsingsuga@gmail.com'
<ramsingsuga@gmail.com>; 'Rudd, Pamela' <pamela.rudd@tn.gov>; 'saylerc@cdmsmith.com'
<saylerc@cdmsmith.com>; 'scrouch729@yahoo.com' <scrouch729@yahoo.com>;
'sdouglas2004@bellsouth.net' <sdouglas2004@bellsouth.net>; 'shipelg@y12.doe.gov'
<shipelg@y12.doe.gov>; 'wannabeoutside@comcast.net' <wannabeoutside@comcast.net>;
'waughcs@ornl.gov' <waughcs@ornl.gov>; 'yooper580@hotmail.com' <yooper580@hotmail.com>;
'lisashipe7@gmail.com' <lisashipe7@gmail.com>; 'emcjoice@gmail.com' <emcjoice@gmail.com>;
'craig.smith@tn.gov' <craig.smith@tn.gov>; 'cfalato@gmail.com' <cfalato@gmail.com>; 'Bates, Todd'
(stmbates@aol.com) <stmbates@aol.com>; 'williams.wm.sk@gmail.com'
<williams.wm.sk@gmail.com>; 'Janice.e.greene@gmail.com' <Janice.e.greene@gmail.com>

Subject: 3ed quarter Adopt a highway cleanup/Meeting minutes

#7 Our quarterly adopt a highway cleanup is scheduled for this Saturday, 9/21 at 08:30 AM. Meet at the lower parking lot at ETP on Highway 58. Please respond if you can make it. Also attached are the minutes for the 9/12 Chapter Meeting and the Chapter Delegate notes from the National Conference.

Respectfully,

Willis H. Butler, CM, CHMM
Transportation Compliance Manager
TFE, Inc.
(843)817-3095 (cell)

UCOR
An AECOM-led partnership with Jacobs

NOTICE: This e-mail message and all attachments transmitted with it may contain business sensitive, company confidential, or legally privileged information intended solely for the use of the addressee. If the reader of this message is not the intended recipient, you are hereby notified that any reading, dissemination, distribution, copying, or other use of this message or its attachments is strictly prohibited. If you have received this message in error, please notify the sender immediately through a reply to this message and delete this message and all copies and backups. Thank you.

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Wednesday, December 4, 2019 12:46 PM
To: 'WILLIS BUTLER'; Lawhorn, Linda H. (LND); 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'jacobsenjoe@aol.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsinghsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com'; 'lisashipe7@gmail.com'; 'emcjoice@gmail.com'; 'craig.smith@tn.gov'; 'cfalato@gmail.com'; 'Bates, Todd (stmbates@aol.com)'; 'williams.wm.sk@gmail.com'; 'Janice.e.greene@gmail.com'
Subject: December Events

#7 Good Afternoon All,

Our last event for the year is coming up on Saturday December 14, the quarterly Adopt-a-highway cleanup. We will meet at 8:30 AM in the lower East Tennessee Technology Center parking lot on Highway 58. Right now the weather is looking cool but clear for Saturday morning in the long range forecast. Hope to see a lot of you there. Rain date for bad weather is Saturday December 21, same time and place. Please reply (not reply all please) if you can make it so we can get an idea of how many we have coming.

Respectfully,

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(843)817-3095 (cell)

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Thursday, December 12, 2019 6:22 AM
To: 'WILLIS BUTLER'; Lawhorn, Linda H. (LND); 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'jacobsenjoe@aol.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsinghsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com'; 'lisashipe7@gmail.com'; 'emcjoyce@gmail.com'; 'craig.smith@tn.gov'; 'cfalato@gmail.com'; 'Bates, Todd (stmbates@aol.com)'; 'williams.wm.sk@gmail.com'; 'Janice.e.greene@gmail.com'
Subject: RE: December Events

Good Morning All,

#7 The weather forecast is calling for rain Friday night and Saturday morning so we are shifting the road cleanup to Saturday the 21st. Time and location are still as listed below. If you can attend on the new date please reply, if you have questions or comments feel free to reply also. Have a great weekend and try to stay dry.

Willis H. Butler, CM, CHMM
Transportation Compliance Manager
TFE, Inc.
(843)817-3095 (cell)

From: Butler, Willis H. (WX5)
Sent: Wednesday, December 4, 2019 12:46 PM
To: 'WILLIS BUTLER' <hist12@comcast.net>; Lawhorn, Linda H. (LND) <Linda.Lawhorn@ettp.doe.gov>; 'Awasthi, Revendra' <revendra.awasthi@tn.gov>; 'Carney, Kathy' <kcarney@stratag.org>; 'cwkimbrough@charter.net' <cwkimbrough@charter.net>; 'danny.henderson@lonza.com' <danny.henderson@lonza.com>; 'dentonmtngroup@gmail.com' <dentonmtngroup@gmail.com>; 'Don.Coffey@truproject.com' <Don.Coffey@truproject.com>; 'douglass@y12.doe.gov' <douglass@y12.doe.gov>; 'dunsmoremr@ornl.gov' <dunsmoremr@ornl.gov>; 'frazierjr@cdm.com' <frazierjr@cdm.com>; 'jacobsenjoe@aol.com' <jacobsenjoe@aol.com>; 'jlwidman@comcast.net' <jlwidman@comcast.net>; Justice, Charles David (57C) <Charles.Justice@ettp.doe.gov>; 'KCannon01@hotmail.com' <KCannon01@hotmail.com>; 'ksatchley@comcast.net' <ksatchley@comcast.net>; 'lalbrecht@alliantcorp.com' <lalbrecht@alliantcorp.com>; 'lhofman@pearlgrace.com' <lhofman@pearlgrace.com>; 'Linda Lawhorn' <linda.lawhorn@comcast.net>; 'lk1@y12.doe.gov' <lk1@y12.doe.gov>; 'mbkimbrough@charter.net' <mbkimbrough@charter.net>; 'rachel.carlson@ch2m.com' <rachel.carlson@ch2m.com>; 'smithmarkd@comcast.net' <smithmarkd@comcast.net>; 'ramsinghsuga@gmail.com' <ramsinghsuga@gmail.com>; 'Rudd, Pamela' <pamela.rudd@tn.gov>; 'saylerc@cdmsmith.com' <saylerc@cdmsmith.com>; 'scrouch729@yahoo.com' <scrouch729@yahoo.com>; 'sdouglas2004@bellsouth.net' <sdouglas2004@bellsouth.net>; 'shipelg@y12.doe.gov' <shipelg@y12.doe.gov>; 'wannabeoutside@comcast.net' <wannabeoutside@comcast.net>; 'waughcs@ornl.gov' <waughcs@ornl.gov>; 'yooper580@hotmail.com' <yooper580@hotmail.com>; 'lisashipe7@gmail.com' <lisashipe7@gmail.com>; 'emcjoyce@gmail.com' <emcjoyce@gmail.com>; 'craig.smith@tn.gov' <craig.smith@tn.gov>; 'cfalato@gmail.com' <cfalato@gmail.com>; 'Bates, Todd (stmbates@aol.com)' <stmbates@aol.com>; 'williams.wm.sk@gmail.com' <williams.wm.sk@gmail.com>; 'Janice.e.greene@gmail.com'

<Janice.e.greene@gmail.com>

Subject: December Events

Good Afternoon All,

Our last event for the year is coming up on Saturday December 14, the quarterly Adopt-a-highway cleanup. We will meet at 8:30 AM in the lower East Tennessee Technology Center parking lot on Highway 58. Right now the weather is looking cool but clear for Saturday morning in the long range forecast. Hope to see a lot of you there. Rain date for bad weather is Saturday December 21, same time and place. Please reply (not reply all please) if you can make it so we can get an idea of how many we have coming.

Respectfully,

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(843)817-3095 (cell)

Butler, Willis H. (WX5)

From: UCORAnnouncements
Sent: Tuesday, September 10, 2019 12:46 PM
To: UCOR Users
Subject: UCOR News Flash - Butler receives two awards from Alliance of Hazardous Materials Professionals

#8

**NEWS
FLASH**

An internal communications update

UCOR
an AECOM-led partnership with Jacobs



Alliance of Hazardous Materials Professionals

Butler receives two awards at National Conference



Congratulations to Bill Butler, Transportation Compliance Manager for TFE, Inc., for winning two prestigious awards at the Alliance of Hazardous Materials Professionals National Conference. He was one of three people nationwide to receive the Distinguished Service Recognition Award. He also

received the Hazardous Materials Professional of the Year Award. TFE is UCOR's waste transportation subcontractor.

Follow UCOR:



UCOR

An AECOM-led partnership with Jacobs

NOTICE: This e-mail message and all attachments transmitted with it may contain business sensitive, company confidential, or legally privileged information intended solely for the use of the addressee. If the reader of this message is not the intended recipient, you are hereby notified that any reading, dissemination, distribution, copying, or other use of this message or its attachments is strictly prohibited. If you have received this message in error, please notify the sender immediately through a reply to this message and delete this message and all copies and backups. Thank you.

Fantastic
Fabulous
Exceptional CONGRATULATIONS
CONGRATULATIONS
Fantastic **Fabulous**
Terrific **OUTSTANDING**
Fabulous **OUTSTANDING** *Exceptional*
Terrific

TFE would like to recognize Bill Butler, Transportation Compliance Manager in Oak Ridge, for his latest achievements! A huge congratulations goes to Bill after being one of three people nation wide to receive the Distinguished Service Recognition Award. Bill also received the Hazardous Materials Professional of the Year Award. The Hazardous Materials Professional of the Year Award is given to an outstanding AHMP Professional Member who made an extraordinary technical, professional, educational, training, and/or administrative contributions! Way to go Bill! TFE is proud to have amazing individuals like you!

#8



The President's Forum feature is now up and running! Employee's can find this new feature by logging on to



Be the first to comment on this



Try Premium Free for 1 Month

UCOR

URS | CH2M Oak Ridge (UCOR)

+ Follow

930 followers
1d

Imagine the risk that could be involved with installing glass panes that weigh up to 360 pounds. Workers are installing about 30 of these windows at the new K-25 Job History Center, but fortunately they are using a special piece of equipment, called a

People

Ads



17

Like Comment Share

Be the first to comment on this

UCOR

URS | CH2M Oak Ridge (UCOR)

+ Follow

930 followers
1d

Crews at the Liquid and Gaseous Waste Operations are making strong headway preparing ORNL Building 3608 for installation of a new Zeolite treatment process. Deactivated equipment like this large clarifier (top) and hopper (bottom) are more



17

Like Comment Share

Be the first to comment on this

UCOR

URS | CH2M Oak Ridge (UCOR)

+ Follow

930 followers
2d

Congratulations to Bill Butler, Transportation Compliance Manager for TFE, Inc., for winning two prestigious awards at the Alliance of Hazardous Materials Professionals National Conference. He was one of three people nationwide to receive the Distinguished Service Recognition Award. He also received the Hazardous Materials Professional of the Year Award. TFE is UCOR's waste transportation subcontractor.

#18

Similar pages



Y-12 National Security Complex

+ Follow

Defense & Space
1,001-5,000 emplo...

CONSOLIDATED NUCLEAR ...

+ Follow

5,001-10,000 empl...



1 company alumnus



Oak Ridge National ...

+ Follow

Research
1,001-5,000 emplo...

Messaging Show more

Home

About

Jobs

People

Ads



#8

25 · 6 Comments

Like Comment Share

Top Comments



Add a comment



UCOR URS | CH2M Oak Ridge (UCOR)
930 followers
1d

+ Follow

Great progress being made at the East Tennessee Technology Park. Check it out in this video.

Project Update: Poplar Creek Facilities demolition complete

youtube.com

14 · 1 Comment

Like Comment Share

UCOR URS | CH2M Oak Ridge (UCOR)
930 followers
3d

+ Follow

UCOR's Biology Project recently celebrated a Voluntary Protection Program milestone, which was to remove all legacy waste bags without a recordable incident by August 12. Crews not only achieved the goal, but surpassed the milestone by more

Similar pages



Y-12 National Security Complex

+ Follow

Defense & Space
1,001-5,000 emplo...

CONSOLIDATED NUCLEAR ...

+ Follow

5,001-10,000 empl...



1 company alumnus



Oak Ridge National ...

+ Follow

Research
1,001-5,000 emplo...

Messaging Show more

18

Like Comment Share

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Friday, February 22, 2019 7:08 AM
To: Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'hist12@comcast.net'; 'jacobsenjoe@aol.com'; 'JEGreene@nuclearfuelservices.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsingshuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com'; 'lisashipe7@gmail.com'; 'emcjoyce@gmail.com'; 'craig.smith@tn.gov'; 'cfalato@gmail.com'; Bates, Todd (stmbates@aol.com); 'williams.wm.sk@gmail.com'
Subject: Upcoming events
Attachments: #10 → 2019 January 10 meeting minutes.docx

Good Morning All,

Attached is the minutes from the January 10 Meeting for review. The next chapter meeting will be on 3/14 at StratoG.

The next road cleanup is scheduled for Saturday 3/9 meeting at 8:30 AM in the lower parking lot at the East Tennessee Technology Park on State Highway 58 south of Oak Ridge. If you can make it please reply (not reply all) so we have an idea how many are coming.

Still have room for the National Conference in Atlanta if anyone wants to get in on the chapter paying the early bird registration fee.

Have a nice day,

Willis H. Butler, CM, CHMM
Transportation Compliance Manager
TFE, Inc.
(865)576-8798 (office)
(843)817-3095 (cell)

From: Butler, Willis H. (WX5)
Sent: Friday, May 31, 2019 3:33 PM
To: 'WILLIS BUTLER'; Lawhorn, Linda H. (LND); adonia608@yahoo.com; Awasthi, Revendra; Carney, Kathy; cwkimbrough@charter.net; danny.henderson@lonza.com; dentonmtngroup@gmail.com; Don.Coffey@truproject.com; douglass@y12.doe.gov; dunsmoremr@ornl.gov; frazierjr@cdm.com; jacobsenjoe@aol.com; jlwidman@comcast.net; Justice, Charles David (57C); KCannon01@hotmail.com; ksatchley@comcast.net; lalbrecht@alliantcorp.com; lhofman@pearlgrace.com; Linda Lawhorn; lk1@y12.doe.gov; mbkimbrough@charter.net; rachel.carlson@ch2m.com; smithmarkd@comcast.net; ramsinghsuga@gmail.com; Rudd, Pamela; saylerc@cdmsmith.com; scrouch729@yahoo.com; sdouglas2004@bellsouth.net; shipelg@y12.doe.gov; wannabeoutside@comcast.net; waughcs@ornl.gov; yoooper580@hotmail.com; lisashipe7@gmail.com; emcjoyce@gmail.com; craig.smith@tn.gov; cfalato@gmail.com; Bates, Todd (stmbates@aol.com); williams.wm.sk@gmail.com; Janice.e.greene@gmail.com
Subject: #10 May 9, 2019 Meeting Minutes

MEETING MINUTES
East TN Chapter of the Alliance of Hazardous Materials Professionals
Meeting held at StrataG
May 9, 2019

1. **Call to Order** – 6:15 PM (3 officers, 3 members, No quorum)
2. **Meeting Minutes**- approval for March 2019 minutes. - Approved
3. **Treasurers Report** – March 2019 - \$20,125.06; May 2019 – 17,175.38. If you wish a breakdown contact the Secretary.
4. **EHMM COURSE**- Course will be held October 16, 17 and 18, 2019 at the U.T. Extension Office on Downtown West. The room has already been reserved.
5. **AIHA Scholarship Memorial**: The Gary Kephart Scholarship is in place and we have donated \$1,500.00 to it as we agreed on earlier.
6. **TRASH PICKUP**- The next trash pickup is set for 6/8 with the rain date of 6/15.
7. **Conferences and Events**: Discussed ETAHMP participation in the following:
 1. **Safety Fest** – April 29-May, 3 2019 – Safety Fest went well with 4 members manning our booth. Charlotte Kimbrough, Kevin Cannon, Linda Lawhorn, & Bill Butler.
 2. **AHMP National Conference** – August 25-29 in Atlanta Ga. – At present we have 2 people signed up for the National Conference. Our delegate is tentatively Eleanor Joice. Chapter will pay the registration fee early bird rate for the first 12 members who wish to attend the conference. Travel, food, and lodging is on the member. Person going as delegate will get the registration fee paid plus about half travel and lodging. If interested please contact Bill Butler or any Officer.
 3. Upcoming conference locations: 2020 Omaha, NB, 2021 Albuquerque, NM (Tentative)
8. **Professional Development Course**: Working on a PDC based on the Federal Motor Carrier Safety and Hazardous Material Regulations. Looking at an 8 hour course on 9/27 at the UT Extension Office in West Knoxville.
9. **Tours**- Discussed a tour of Hexagon Brewing Company, 1002 Dutch Valley Drive, Suite 101 in Knoxville at 6:00 PM on June 6. Will get specifics out later.
10. **ETAHMP Reports**:

1. Annual report – Submitted
2. 2019 Chapter Agreement – Pam Rudd is working on
3. AHMP Awards Submitted – Distinguished Chapter Recognition Award, Chapter Communications Program of the Year Award, Chapter of the Year Award for 2018. Bill Butler has been nominated for the Distinguished Service Award and Hazardous Material Manager of the Year Award. There are 19 award nominations nationwide and 5 of them are from our chapter. Awards Committee will review all nominations by 5/30 and we should know who won what sometime in June.
11. **AHMP Desk Reference** – Revising and combining some chapters, trying to go from 3 books to 1.
12. **Chapter Elections:** Elections for chapter officers is coming up this November for a 2 year term of 1/2020 to 12/2021. Pam Rudd will be moving up to President and Charlotte Kimbrough will be keeping Treasurer (for now). We need nominations for Vice President and Secretary. If you wish to serve or know somebody who would be willing, forward your or their name to one of the current officers.
13. **In Memory of our President, Adonia Phillips**, who passed away recently, the chapter will be donating \$300.00 to the charity recommended by her family in lieu of sending flowers to the service. Bill Butler attended her Memorial Service.
14. **Meeting Adjourn** – 7:10 PM

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(843)817-3095 (cell)

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Monday, June 3, 2019 9:31 AM
To: 'WILLIS BUTLER'; Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'jacobsenjoe@aol.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsinghsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com'; 'lisashipe7@gmail.com'; 'emcjoice@gmail.com'; 'craig.smith@tn.gov'; 'cfalato@gmail.com'; 'Bates, Todd (stmbates@aol.com)'; 'williams.wm.sk@gmail.com'; 'Janice.e.greene@gmail.com'
Subject: June Activities

Good Morning All,

Just a reminder, we have 2 activities scheduled for this month:

First, the chapter has arranged a special summer gathering for Thursday, June 6th. For anyone interested, we will be meeting at Hexagon Brewing located at 1002 Dutch Valley Dr., Suite 101 in Knoxville at 6:00 pm. The folks there have offered to provide our group with a tour of the brewing process. Afterwards, we can sample the beer selections and there is a small menu with food offerings. <http://www.hexagonbrewing.com/kitchen-menu.html>

Second, the adopt-a-highway road cleanup is this Saturday, June 8. Meet at 8:30 AM in the lower parking lot of the East Tennessee Technology Park on Highway 58 just south of Oak Ridge. If you can make please reply, not reply all, so we know how many are coming. If you have already replied to the earlier post you need not do so again.

#10 Also, based on some feedback the minutes from the May meeting have been edited for clarity and are attached.

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(843)817-3095 (cell)

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Tuesday, July 16, 2019 2:38 PM
To: 'WILLIS BUTLER'; Lawhorn, Linda H. (LND); adonia608@yahoo.com; Awasthi, Revendra; Carney, Kathy; cwkimbrough@charter.net; danny.henderson@lonza.com; dentonmtngroup@gmail.com; Don.Coffey@truproject.com; douglass@y12.doe.gov; dunsmoremr@ornl.gov; frazierjr@cdm.com; jacobsenjoe@aol.com; jlwidman@comcast.net; Justice, Charles David (57C); KCannon01@hotmail.com; ksatchley@comcast.net; lalbrecht@alliantcorp.com; lhofman@pearlgrace.com; Linda Lawhorn; lk1@y12.doe.gov; mbkimbrough@charter.net; rachel.carlson@ch2m.com; smithmarkd@comcast.net; ramsinghsuga@gmail.com; Rudd, Pamela; saylerc@cdmsmith.com; scrouch729@yahoo.com; sdouglas2004@bellsouth.net; shipelg@y12.doe.gov; wannabeoutside@comcast.net; waughcs@ornl.gov; yoper580@hotmail.com; lisashipe7@gmail.com; emcjoice@gmail.com; craig.smith@tn.gov; cfalato@gmail.com; Bates, Todd (stmbates@aol.com); williams.wm.sk@gmail.com; Janice.e.greene@gmail.com
Subject: July 11 2019 Meeting Minutes
Attachments: #10 → July 11 2019 meeting minutes.docx

Attached are the July meeting minutes, please review and let me know if I missed something.

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(843)817-3095 (cell)

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Monday, October 28, 2019 3:09 PM
To: 'WILLIS BUTLER'; Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'jacobsenjoe@aol.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'albrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsinghsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com'; 'lisashipe7@gmail.com'; 'emcjoice@gmail.com'; 'craig.smith@tn.gov'; 'cfalato@gmail.com'; 'Bates, Todd (stmbates@aol.com)'; 'williams.wm.sk@gmail.com'; 'Janice.e.greene@gmail.com'
Subject: November events
Attachments: #10 → September 12 2019 meeting minutes.docx

Good Afternoon All,

Linda Lawhorn will host an end of the year party on Friday, 11/15 at her house, all are invited including family. It will be a pot luck event so everyone bring you favorite dish, appetizers, or dessert and let's have fun. This will also be the November meeting so no meeting on the 14th (2ed Thursday of the month). The address is:

8121 Laurel Falls Lane, Knoxville 37931. Time is around 6:30-7 PM.

New Officers for 2020-2021 will be discussed at this time. We have 2 positions open and one nominee for each slot. VP – Bill Butler, Secretary – Craig Smith. If anyone else wants to throw their hat in the ring please let me know.

Willis H. Butler, CM, CHMM
Transportation Compliance Manager
TFE, Inc.
(843)817-3095 (cell)

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Monday, October 28, 2019 3:09 PM
To: 'WILLIS BUTLER'; Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'jacobsenjoe@aol.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsinghsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com'; 'lisashipe7@gmail.com'; 'emcjoyce@gmail.com'; 'craig.smith@tn.gov'; 'cfalato@gmail.com'; 'Bates, Todd (stmbates@aol.com)'; 'williams.wm.sk@gmail.com'; 'Janice.e.greene@gmail.com'
Subject: November events
Attachments: #10 → September 12 2019 meeting minutes.docx

Good Afternoon All,

Linda Lawhorn will host an end of the year party on Friday, 11/15 at her house, all are invited including family. It will be a pot luck event so everyone bring you favorite dish, appetizers, or dessert and let's have fun. This will also be the November meeting so no meeting on the 14th (2ed Thursday of the month). The address is:

8121 Laurel Falls Lane, Knoxville 37931. Time is around 6:30-7 PM.

New Officers for 2020-2021 will be discussed at this time. We have 2 positions open and one nominee for each slot. VP – Bill Butler, Secretary – Craig Smith. If anyone else wants to throw their hat in the ring please let me know.

Willis H. Butler, CM, CHMM
Transportation Compliance Manager
TFE, Inc.
(843)817-3095 (cell)

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Saturday, November 16, 2019 2:48 PM
To: 'WILLIS BUTLER'; Lawhorn, Linda H. (LND); 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'jacobsenjoe@aol.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsinghsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yoper580@hotmail.com'; 'lisashipe7@gmail.com'; 'emcjoice@gmail.com'; 'craig.smith@tn.gov'; 'cfalato@gmail.com'; 'Bates, Todd (stmbates@aol.com)'; 'williams.wm.sk@gmail.com'; 'Janice.e.greene@gmail.com'
Subject: November 15 Meeting Minutes
Attachments: November 15 2019 meeting minutes.docx; Distinguished_Service_Recog.docx; HazMat_Pro_Award_Evaluation.docx; Young_HazMat_Pro_Award_Eval.docx

#10 Good Afternoon All,
Attached are the minutes for the Business part of the Chapter party at Linda's house last night. Everyone please pay particular attention to the Awards section of the minutes. The three personnel award nomination forms for 2019 are also attached. If you have questions on whether you qualify or not, contact me and let's talk about it.

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(843)817-3095 (cell)

Location: Clarksville
Brewery
Tour
#14



✓ Executive Committee:		E-mail (if new)	Phone (if new)
President	Adonia Phillips		
✓ President-Elect	Pamela Rudd		
✓ Treasurer	Charlotte Kimbrough		
✓ Secretary	Bill Butler		
✓ Past President	Cheryl Saylor		
Review Course Coordinators	Adonia Phillips		
Former P/NPs who can fill the role of a regular Chapter officer to meet the quorum requirement:			
Need THREE for quorum			
Members:		E-mail (if new)	Phone (if new)
Alstatt, Catherine			
Atchley, Karen			
Awasthi, Revendra			
Bates, Todd A.			
Carlson, Rachel			
Coffey, Don			
Cantu, James			
Denton, Mark			
Douglas, Steve			
Dunsmore, Mary			
Falato, Colin			
Frazier, Justin			
Gibson, Lisa			
Greene, Janice			
Hay, Jack			
Henderson, Danny			
Hofman, Laura			
Hudson, Shella			
Hyfantis, George			
Johnson, Mark			
Joice, Eleanor			
Justice, Charles			
Kucera, Steve			
Krusen, Linda			
Lawhom, Linda			
Mlakar, Gary			
Parrish, Darlene			
Peirce, Robert			
Phillips, Tammy			
Primm, Nancy			
Schideler, Nicholas			
✓ Smith, Craig			
✓ Smith, Mark			
Need FOUR for quorum			
Is a quorum present? YES <u>(NO)</u>			
<u>[Signature]</u>		<u>6/10/19</u>	
Secretary or designee		Date	

#15

Alliance of Hazardous Materials Professionals - You've been awarded CEUs toward "2019 AHMP National Conference"

info@ahmpnet.org

Wed 9/4/2019 12:37 PM

To Bill Butler <bbutler@tfeinc.net>;

Alliance of Hazardous Materials Professionals

You earned 20 CEUs toward the certification "2019 AHMP National Conference" as a result of the following action:

Attended Event: AHMP 2019 National Conference

This is an automated email sent from AHMP. Please do not reply to this email. It has been sent from an email account that is not monitored. If you feel you have received this message in error, please feel free to [contact us](#).