



AHMP Distinguished Service Recognition Evaluation Form/Cover Sheet

	Nominator	Nominee
Name:	Chris Latoz	Mike Schroader
Address:		
Phone:		
Email:		

Please include a digital photograph of the nominee with this submittal.

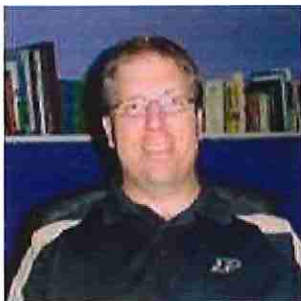
=====DO NOT WRITE BELOW THIS LINE=====

Reviewer's Name: _____ Review Date: _____

Document achievement of <u>at least seven</u> of the following criteria <u>in the award year:</u>	Scoring Method	Reviewer's Score
1. Does the data provided demonstrate that the individual made a technical presentation at the AHMP National Conference, other professional venue, review course for a professional certification, or the AHMP EHMM course? (Documentation: program pages that show name/date, presentation, etc.)	Yes / No	
2. Does the data provided demonstrate that the individual published a paper on an EHS&S topic in a professional periodical or other venue with distribution to the public or other professionals? (Documentation: title page, table of contents, etc.)	Yes / No	
3. Does the data provided demonstrate that the individual served in a leadership role (officer, director, committee chair) for a local chapter, AHMP, or IHMM for at least nine months of the year? (Documentation: letter or email from organization)	Yes / No	
4. Does the data provided demonstrate that the individual authored or performed critical review and comment submittal of at least one chapter of the Desk Reference? (Documentation: letter or email from AHMP or copy of Desk Reference page with your name)	Yes / No	
5. Does the data provided demonstrate that the individual authored or performed critical review and comment submittal of at least one section of the EHMM course? (Documentation: letter or email from AHMP)	Yes / No	
6. Does the data provided demonstrate that the individual submitted, as a Professional Member of AHMP, comments on state or federal legislation or rulemaking related to the EHS&S industry? (Documentation: copy of submission and/or reply from agency)	Yes / No	
7. Does the data provided demonstrate that the individual sponsored/coordinated a community-based project or other volunteer project? (Documentation: project proposal/approval or initiation/completion)	Yes / No	
8. Does the data provided demonstrate that the individual achieved media visibility (e.g., interview, press notice or publication, non-AHMP award, publication in non-technical media) for his/her personal certification(s) or the AHMP? May be in professional or public print, video, or web-based media with general distribution. The same activity may not be used to satisfy both Requirement 2 and Requirement 6, and presentation at an AHMP or chapter conference or event does not satisfy this requirement. (Documentation: email or other evidence of visibility obtained)	Yes / No	

9. Does the data provided demonstrate that the individual presented a webinar that was made available to the national AHMP membership? (Documentation: letter or email from AHMP)	Yes / No	
10. Does the data provided demonstrate that the individual contributed to a chapter or AHMP publication, or otherwise contributed to the development or marketing of a chapter or AHMP product? (Documentation: letter or email from AHMP or chapter president)	Yes / No	
11. Does the data provided demonstrate that the individual made a presentation to the public, an educational group (school, teachers, class, etc.), or other groups (non-hazmat professionals) that included the roles and benefits to society of EHS&S professionals, their certifications, and/or the AHMP? (Documentation: copy of announcement or presentation title page, letter, or email from group)	Yes / No	
12. Does the data provided demonstrate that the individual contributed measurably to increase national AHMP by at least two members, cyber chapter by at least two members, or chapter membership by at least three members? May include formerly active members who renew membership. (Documentation: letter or email from new members stating that your encouragement led them to join or re-join AHMP or a local chapter)	Yes / No	
13. Does the data provided demonstrate that the individual served as an AHMP-recognized liaison to another professional organization? (Documentation: letter or email from professional organization)	Yes / No	
14. Does the data provided demonstrate that the individual brought someone who had not previously attended to a chapter meeting, tour, or other event? (Documentation: letter or email from attendee or event sign-in sheet)	Yes / No	
15. Does the data provided demonstrate that the individual attended the AHMP National Conference? (Documentation: certificate of attendance)	Yes / No	
16. Does the data provided demonstrate that the individual obtained a new corporate sponsor for national AHMP at any level? (Documentation: letter or email from sponsor)	Yes / No	
17. Does the data provided demonstrate that the individual represented AHMP at a regional conference for another professional organization? (Documentation: letter or email referencing your role as AHMP representative or letter from national AHMP)	Yes / No	

Did the individual achieve at least seven of these items? ___YES ___NO



Item #1 Documentational



Conference Schedule

is a coalition of government, industry, and academia working in the development of a user-centered, open-innovation, living-lab ecosystem for connected and autonomous vehicles in northern Nevada.

Transportation:

Bus Departs at 8:30 AM

9:15 AM-10:15 AM

Concurrent Technical Sessions

Track	Title	Speakers	Level	Room
Workplace Safety and Industrial Hygiene	The Front Line Supervisor	Eric Harper	Mid	Carson 4
Environmental Protection	Household Hazardous Waste Awareness	Mike Schroeder	Entry	Crystal 1&2
HAZMAT Transportation	Shipping Excepted Lithium Batteries	Joel Gregier	Mid	Carson 3
EHS Excellence and Management Systems	Elements of Corporate Waste Management Programs	Sean Grady	Mid	Carson 1
Environmental Assessment and Site Remediation	Satellite Imagery and GIS as a Tool For Tracking Hazardous Waste Dumpsites	H B Balakrishna G C Ranganth A G Nataraj Bangalore S Jai Prakash	Mid	Carson 2

2018 AHMP

Grand Sierra Resort • Reno, Nevada



Item # 3 Documentation

Chicago Chapter of AHMP, Chapter Meeting Thursday Board & Officers

November, 2018 Meeting Minutes and December 2018 Agenda

Next Meeting: 12/20/2018: at noon https://join.freeconferencecall.com/mike_schroader Dial in: (515) 739-6188 Access ID 507068

AHMP CHICAGO CHAPTER 2018 BOARD AND OFFICERS				
POSITION	TERM	NAME	EMAIL	PHONE
President*	2018	Mike Schroader	Mike.Schroader@tradebe.com	c) 219-688-9100
Past President*	2018	Dave Cozzi	Dcozzi@setenv.com	c) 708-606-6726
President-Elect*	2018	Chris Latoz	chris.latoz@hollister.com	c)847-609-7185 w)847-918-3449
Treasurer*	2017-2018	Brian Prince	Brian.Prince@AHMPChicago.org	c) 630-888-9020
Secretary*	2018-2019	Mary Anne Hunter	mhunter@blachfordinc.com	c) 708-214-4797
ELECTED DIRECTORS				
POSITION	TERM	NAME	EMAIL	PHONE
Director, Elected*	2017-2018	Kathy Doyle	kathydoyle@reliefhs.com	w) 708-269-0692
Director, Elected*	2017-2018	Ken Manchen	kmanchen3@gmail.com	c) 440-994-0213
Director, Elected*	2018-2019	Jessica Black	jblack@geosyntec.com	c) 312-416-3922
Director, Elected*,**	2018-2019	Arlene Farrar	Arlene.farrar@abbott.com (voted via email)	c) 630-870-9829 o) 224-668-3621
APPOINTED DIRECTORS				
POSITION	TERM	NAME	EMAIL	PHONE
Director at Large	2018	Bob Wachsmuth	Robert.Wachsmuth@honeywell.com rpwachsmuth@yahoo.com	w) 847-391-3402 c) 847-942-7548
Director at Large	2018	Kevin Falvey	Kevin.falvey@microbac.com	c) 219-746-5618
Director at Large	2018	Emily Gallagher	Emily.w.gallagher@erm.com	c) 312-632-0022

Person's highlighted in yellow were present at the meeting.

* Quorum requires 5 of 9 (5 elected members present 11/15/2018).

**-Liaison with CSHEC Conference

OPENING COMMENTS – Mike Schroader, President Meeting Start 12:07 pm (11/15/18)



**Chicago Chapter of AHMP, Chapter Meeting Thursday
Board & Officers
November, 2018 Meeting Minutes and December 2018 Agenda**

CHAPTER BUSINESS

This Meetings Business (Agenda and Minutes):

11/2018: Motion to Approve October meeting minutes. Motion: Chris L. Second: Jess B. 4 Yea 0 Nay
1 Abstention **Complete Closed Delete**
12/2018: Motion to Approve November meeting minutes. Motion: Second: Yea Nay Abstention

Monthly and Quarterly Meetings

10/2018: Pending **Complete Closed Delete**
11/2018: Meeting set (after regular meeting) for Hanover Park Fire Department 12/6 from 6-7 pm tour
Meet and Jameson Char at 7:30 pm in Bloomingdale. Members approved offering free appetizers to
draw more members to meeting. Voted to approve sponsoring the AWMA December reception for \$100
5 Yea 0 Nay 0 Abstention. Email to send out notice for Hanover Park FD event.
12/2018: *Any updates?* **Mike S/Chris L**

Financial

10/2018: Members approved D&O policy Motion: Chris L, Second Mary Anne H. 8 Yea
0 Nay 0 Abstention. Awaiting check from CSHEC around the first week of November. Our proceeds are
expected to be ~\$10K. Financials, next page. **Complete Closed Delete**
11/2018: Brian to email out budget review/approval for CY2019, there was general agreement to return
to a paid email service as MailChimp hasn't worked out.
12/2018: *Any updates?* **Brian P**

**Chicago Chapter AHMP
Treasurer's Report
November 2018**

Checking Beginning Balance	\$	3,774.44
Total Income	\$	4,039.12
Total Expense	\$	(1,099.00)
End of Month Balance	\$	5,094.56
Money Mkt Beginning Balance	\$	44,821.34
Total Income	\$	1.81
Total Expense	\$	(8,000.00)
End of Month Balance	\$	41,823.15
TOTAL CASH AT END OF MONTH:	\$	47,617.71
CHANGE IN TOTAL:	\$	(1,079.07)
DEBITS		
Travelers Insurance, (Check #1947)	\$	699.00
The Hanover Insurance Group, (Check #1948)	\$	600.00
TOTAL:	\$	1,099.00
DEPOSITS		
Square Inc.. Membership (1)	\$	19.12
TOTAL:	\$	19.12

NOTE: \$3,000 was transferred from the Money Market Account to Checking



Chicago Chapter of AHMP, Chapter Meeting Thursday
Board & Officers
November, 2018 Meeting Minutes and December 2018 Agenda

CHMM Review Course schedule
No Activity Planned at this time.

Mike S

National AHMP Update by Brian P with IHMM and AHMP and Regional AHMP Delegate

10/2018: There will be a town hall to discuss changes to the by-laws in November. Webinar announced for 11/15 at 1 PM Central. All are encouraged to attend. **Complete Closed Delete**

11/2018: Event recorded, Brian provided info after webinar on 11/15.

12/2018: *Any updates? Meet to review changes?*

Arlene F/Brian P

Chicago Chapter AHMP Elections

10/2018: Chris L has selflessly volunteered to organize and help fill other rolls but not until the 2nd week of November. **Complete Closed Delete**

11/2018: **No new volunteers to run for office next year. Kathy P will send out a request for new officers.** **Complete Closed Delete**

12/2018: *Any updates?*

Chris L/ Mike S.

Membership Committee (was Membership, Dues and Payments)

10/2018: Mike working for one more push for getting new members. See Hanover Park meeting appetizers reference above. **Complete Closed Delete**

11/2018: **One more push for new members. A USEPA RCRA Region V employee is a new member?** **Complete Closed Delete**

12/2018: *Any updates?*

Mike S.

Additions to Website (past, current future)

10/2018: *Any updates?*

Complete Closed Delete

11/2018: *Any updates?*

Complete Closed Delete

12/2018: *Any updates? Place on hold for future president?*

Mike S/Brian P

All Other Open & Standing Items:

Monthly board meetings

10/2018: None

11/2018: *Any updates?*

**Complete Closed Delete
Board**

CHMMunity Grants

10/2018: See next section.

11/2018: *See below*

12/2018: *Any updates?*

**Complete Closed Delete
Complete Closed Delete
Kathy D/Bob W**

CHMMunity & Scholarships

10/2018: Discussion to open up scholarship opportunities to additional educational institutions.

11/2018: **Updated forms to the website shortly**

12/2018: *Any updates?*

Kathy D/Bob W



Chicago Chapter of AHMP, Chapter Meeting Thursday
Board & Officers
November, 2018 Meeting Minutes and December 2018 Agenda

Other AHMP-Chapter Networking with Other Environmental Organizations

10/2018: AWMA scheduled for 12/13. Hours are 5-8 pm at IIT Adams/Union. See email

11/2018: Discussion on Young Professionals held in Elmhurst. Donation \$10.

12/2018: *Any updates?*

Board

Chicagoland Safety Health and Environmental Conference (CSHEC)

11/2018: First organizational meeting to be held in January. Arlene emailed after the meeting with the amount of our net proceeds (after agreeing to sponsor CY2019). Check to be distributed shortly.

12/2018: *Any updates?*

Arlene F/Brian P

OLD BUSINESS (List of ideas moved to Appendix for future use. Appendix is last page of minutes.)
ABOVE APPENDIX IS AN INVENTORY LIST OF AHMP-CHAPTER ITEMS TO KEEP TRACK OF.

NEW BUSINESS

10/2018: Revisions made in August. Documents signed and distributed. Discussions with Cyber chapter in progress by Bob W. and Dave C.

11/2018: None

12/2018: *Any updates?*

Complete Closed Delete

Complete Closed Delete

Board

Closing

Note on voting: Please identify yourself by name and how you wish to vote for all items requiring a vote. Yeas, Nays, and Abstentions

November 15, 2018 Meeting

Motion to Adjourn: Brian P Second: Chris L 5 Yea 0 Nay 0 Abstention

Meeting adjourned: 12:31 pm

December 20, 2018 Meeting

Motion to Adjourn: Second: 0 Yea 0 Nay 0 Abstention

Meeting adjourned: 12:31 pm



APPENDIX CHAPTER IDEAS – MEMBERSHIP AND OTHER

<u>Item</u>	<u>Number</u>	<u>Currently Held By</u>	<u>To Be Transferred To</u>	<u>Reorder/Purchase/Revision Expected?</u>
<u>Banner</u>				
<u>Brochures & Templates</u>				
<u>Candy</u>				

Raffles? For all below? – We used to put all business cards in a mug. Pull one.. Wins mug. Keep cards to send “thanks for attending” email to attract new members.

Gift Card

Dinner Paid for meetings just take one time dues and raise a bit. Or nominal fee to avoid no shows.

Free meeting for first time attendees or after newly joined. Same as dues so good ROI

Free updated AHMP book

Paid Cyber Chapter dues

Paid Cyber Chapter online course

Paid CHMM test or course

Paid Chapter dues

EXHIBITION BOOTH NEEDS

- **Toxic Waste: Hazardously Sour Candy for Conference this Year**
- Find Banner or get a new one. Prices ok. **President to Purchase 4/9/18 less than cap. Pricing okay. No voting required. COMPLETE**
- Professionally printed brochures - group review of brochure
- Party favors – key chains, flash drive, pens, post-it notes, other office related paraphernalia, mugs, glasses
- Free membership for a year
- CEUS for attending meetings
- Stand-up Easel
- Write up for “Why is being a CHMM important?”
- Bob recommended a raffle to get people to our table with our nice new banner



Chicago Chapter of AHMP, Chapter Meeting Thursday
Board & Officers
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WEBSITE NEEDS and BOARD MEMBER ACCESS

- Perhaps a show and tell by Brian at our next quarterly board meeting to explain features and access – could be held before everyone gets there or????
- Board member access to email. Set up a general email address that can be transferred to the next person to hold position. Elected and appoint directors could be Elected1, Elected2 or some such
- General login for paid members of the Chapter.

- Links to more websites
- Get all Quarterly meetings, monthly meetings and CESHEC conference, other on the Event page?
- Use Website as the Chapter Archive. All old minutes, by-laws, reports Brian has to file?
- Information for board members only? Reports Brian files, financial information
- Update chapter officers and pictures (except my picture)
- Update latest news maybe a list of 'example past quarterly meetings'

Item # 10 Documentation Chapter Newsletter



Chicago Chapter of the Alliance of Hazardous Materials Professionals

<http://ahmpchicago.org>

<https://www.linkedin.com/groups/4351330/>

January 22, 2019

RE: 2018 Review

Dear Fellow Chapter Members:

It has truly been an exciting and fulfilling year serving as your president. Thank you for being a part of the Chicago Chapter AHMP and making 2018 such a successful year. It has been an honor and blessing to serve the chapter this past year.

Congratulations to our newly elected officers and directors who will proudly and humbly serve the Chicago Chapter in 2019.

President – Chris Latoz
President-Elect – Jessica Black
Past President – Mike Schroader
Treasurer – Brian Prince
Secretary – Mary Anne Hunter
Elected Director – Kathy Doyle
Elected Director – Bob Wachsmuth
Elected Director – Arlene Farrar
Elected Director – Dave Cozzi
Appointed Director – Ken Manchen
Appointed Director – Emily Gallagher

We wish them all well as they continue or begin their roles on the Board of Directors.

Our 4th quarter Chapter Meeting on Thursday, December 6 once again shared in both fellowship and education as we enjoyed a tour at the Hanover Park Fire Department to see where and how our CHMMunity Grant is being utilized. Thank you to Bob Wachsmuth for arranging the site visit as well as our time together for a meal at Jameson's Charhouse.



Also in December, our chapter co-sponsored the Air & Waste Management Association's (A&WMA) annual Holiday Networking Reception in Chicago. This was my first time in attendance and must say it was great to talk with fellow CHMMs from the Chicago Chapter as well as meet some new EH&S professionals working in the Chicagoland area. If you are interested in learning more about the local A&WMA chapter, you can check out their website at <https://lmawma.org>.

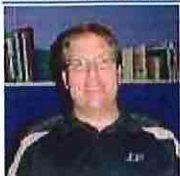
Please check our website for ongoing networking, employment and professional development opportunities. Also, check out our LinkedIn Group, which we will begin using as an additional means of communicating with everyone. The link to our group is at the top of this letter.

If you have any ideas, questions, or suggestions please reach out to one of your board members. Let us carry our momentum into 2019 and remain strong for Chicago. We welcome your input and look forward to seeing you soon.

May your 2019 be filled with blessings for you and your families.

Sincerely,

Mike Schroader, CHMM
Technical Services Specialist
Tradebe Treatment & Recycling, LLC
Cell: 219-688-9100
mike.schroader@tradebe.com



AHMP CHICAGO CHAPTER 2018 BOARD AND OFFICERS				
POSITION	TERM	NAME	EMAIL	PHONE
President*	2019	Chris Latoz	Chris.latoz@hollister.com	w) 847-918-3449 c) 847-609-7185
Past President	2019	Mike Schroader	mike.schroader@tradebe.com	c) 219-688-9100
President-Elect*	2019	Jessica Black	jblack@geosyntec.com	c) 312-416-3922
Treasurer*	2019-2020	Brian Prince	Brian.Prince@AHMPChicago.org	c) 630-888-9020
Secretary*	2018-2019	Mary Anne Hunter	mhunter@blachfordinc.com	c) 708-214-4797
ELECTED DIRECTORS				
POSITION	TERM	NAME	EMAIL	PHONE
Director, Elected*	2019-2020	Kathy Doyle	kathydoyle@reliefehs.com	w) 708-269-0692
Director, Elected*	2019-2020	Bob Wachsmuth	Robert.Wachsmuth@honeywell.com	w) 847-391-3402 c) 847-942-7548
Director, Elected*	2019	Dave Cozzi	dcozzi@setenv.com	c) 708-606-6726
Director, Elected*	2018-2019	Arlene Farrar	Arlene.farrar@abbott.com	c) 630-870-9829 o) 224-668-3621
APPOINTED DIRECTORS				
POSITION	TERM	NAME	EMAIL	PHONE
Director at Large	2019	Ken Manchen	Kmanchen3@gmail.com	c) 440-994-0213
Director at Large	2018	Emily Gallagher	Emily.w.gallagher@erm.com	c) 312-632-0022

*-Liaison with CSHEC Conference

Item #11 Documentation

From: Dave Cozzi <DCozzi@setenv.com>
Sent: Monday, February 19, 2018 8:41 PM
To: Michael Schroader
Subject: RE: NIU Tech 435-Invitation for guest speaker presentation

Mike:

Great news. I may be able to assist as well. In the meantime, can you please send him an e-mail introducing yourself as the new president?

Thank you,

Dave Cozzi

Past President, AHMP-Chicago Chapter

From: Michael Schroader [mailto:Mike.Schroader@tradebe.com]
Sent: Monday, February 19, 2018 2:15 PM
To: Dave Cozzi <DCozzi@setenv.com>
Cc: Brian P <chicagoprince@gmail.com>
Subject: RE: NIU Tech 435-Invitation for guest speaker presentation

Dave, I am available that evening and with some assistance I think we can put something together.

From: Dave Cozzi [mailto:DCozzi@setenv.com]
Sent: Monday, February 12, 2018 9:46 AM
To: Michael Schroader <Mike.Schroader@tradebe.com>
Cc: Brian P <chicagoprince@gmail.com>
Subject: NIU Tech 435-Invitation for guest speaker presentation

Good Morning Mike:

We were asked to do this last year. I never made it out there. Do you want to do it this year? I may be able to attend with you.

Thank you,

Dave Cozzi

Past President, AHMP-Chicago Chapter

From: William Mills [mailto:wmills11@niu.edu]
Sent: Friday, February 09, 2018 5:12 PM
To: Dave Cozzi <DCozzi@setenv.com>
Subject: Tech 435-Invitation for guest speaker presentation

Hello,

I am teaching Tech 435/535 "Legal Aspects of EHS" at Northern Illinois University (NIU) in the Spring 2018 term on Wed. evenings 1800-2100 hrs (6-9 pm) at our DeKalb, IL Campus. I usually have a session on professional ethics for one of the classes, where I invite representatives of professional designations (CIH, CSP, PG, PE, CPE, CPH, CHMM etc.) to do a presentation. This year I am organizing the session for Wed. April 25, 2018.

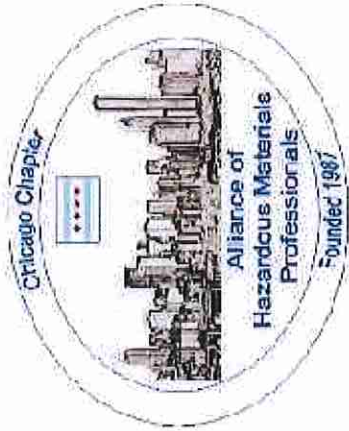
I would like to extend an invitation to you as a representative of AHMP to present a 15-25 min. talk and take questions from the class. Can you please advise on whether or not you would be able to do this. If you are not the proper person to contact, or you are not available on that date, I would appreciate it if you could forward this email to someone who could respond.

William J. Mills
Ph.D., M.Sc., CIH, C.Chem.
Assistant Professor
Dept. of Technology
College of Engineering and Engineering Technology
Northern Illinois University
DeKalb, IL
USA

<http://www.niu.edu/ceet/faculty/Mills.shtml>

Sent from mbp18-Win7x64P1

Item #11



EHS Professional Ethics

Mike Schröder, CHMM – President, CCAHMP

Item #14 3/22/18 Chapter Meeting Attendees

Mike Schroader's
colleague from
Tradebe

First and Last Name	Email Address	I will pay:	Payment	Comments
Ann Marie Johnson	ajohnson@cecinc.com	At the door	\$30 cash	
Ann Marie Johnson	amjohnson@cecinc.com	At the door		duplicate entry
Christie Sunderajan	csunderajan@daymail.net	At the door		chicken (allergic to salmon); did not show
Jeff Nelson	jeff@amseenvironmental.com	At the door		cancelled on 3/20
Jule Carr	jcarr@geosyntec.com	At the door	CC via Square	
Kevin Fatvey	kevin.fatvey@microbac.com	At the door	CC via Square	
Mark Cregger	mark.cregger@tradebe.com	At the door	CC via Square	
Scott Dileto	sdileto@envdesignll.com	At the door		did not show
Stacey Brady	Sbrady@daubert.com	At the door		cancelled on 3/20
Chris Latoz	Chris.Latoz@hollister.com	Online	X	
Jennifer Moore	jmoore@wm.com	Online	X	
Jennifer Walkie	walkie@geosyntec.com	Online	X	did not show
Jim Walker	JimWalker@JLWnet.com	Online	X	
Mary Anne Hunter	mahunter@blachfordinc.com	Online	X	did not show
Mike Schroader	mike.schroader@tradebe.com	Online	X	
Robert Nightingale	rmight421@yahoo.com	Online	X	
Rod Stipe	rstipe@wm.com	Online	X	
Emily Gallagher	Emily.W.Gallagher@erm.com	Online	X	
Bob Wachsmuth		At the door	\$30 cash	no RSVP; emailed Mike S.
Dave Cozzi		At the door	Check #2307	no RSVP; emailed Mike S.
Karol Sole		At the door	Check #1448	no RSVP; last minute attendee
Dave Regelbrugge		Guest		covered by CCAHMP

Item # 15 Documentation

From: info@ahmpnet.org
Sent: Sunday, June 24, 2018 4:41 PM
To: Michael Schroader
Subject: Thank you for registering for the event

Alliance of Hazardous Materials Professionals

Dear Michael,

Thank you for registering for: AHMP 2018 National Conference

Your Registration ID: 11587925

For more information regarding this event please go to:

<https://www.ahmpnet.org/events/EventDetails.aspx?id=929875>

If you have any questions please contact us at (301) 329-6850 or by email at info@ahmpnet.org

Thank you,

AHMP Staff

This is an automated email sent from AHMP. Please do not reply to this email. It has been sent from an email account that is not monitored. If you feel you have received this message in error, please feel free to [contact us](#).

2018

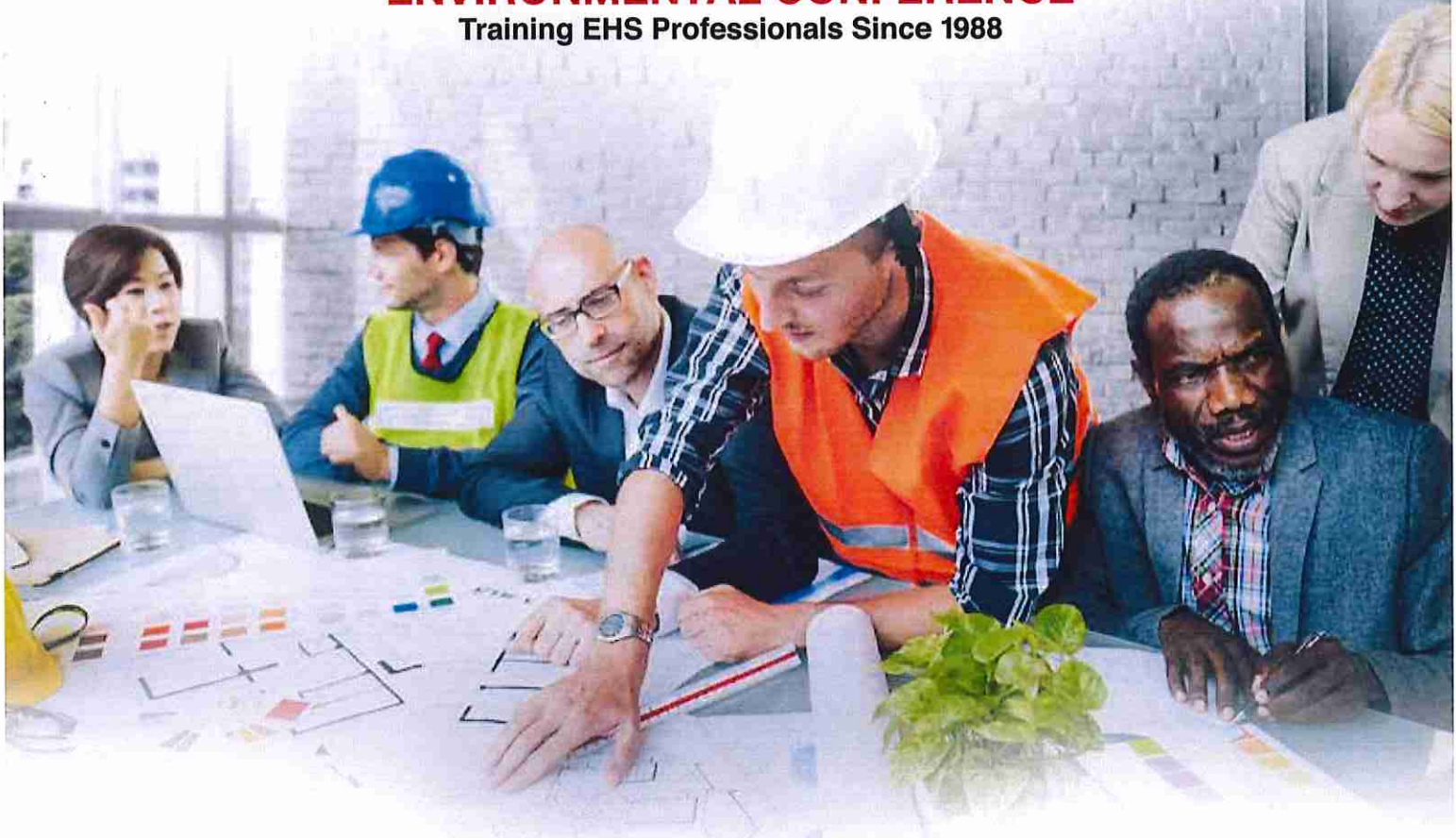
Item #17 Documentation

CHICAGOLAND



SAFETY, HEALTH & ENVIRONMENTAL CONFERENCE

Training EHS Professionals Since 1988



September 17-20, 2018

www.ChiSafetyConf.org

PROFESSIONAL TRAINING:

- Environmental Management
- General Safety
- Industrial Hygiene
- OSHA Compliance
- Professional Development



safety - iaq - emergency response - instrumentation



#17 2018 Chicagoland Safety, Health & Environmental Conference / Event #15743

Tuesday, September 18, 2018

Page 2 of 4

Session ID	8:30 - 10:00	Session ID	10:15 - 11:45	Session ID	1:15 - 2:45	Session ID	3:00 - 4:30
T1	Advanced EHS Auditing Techniques - Lawrence Heim						
T2	OSHA 10 Hour - Brent Bryden			T15	Legionella Evaluation and Control - Rob Rottersman		
T3	Leadership for Today's 24/7 Problems - Don Wilson	T9	Get with the Program - Brad Caddick & Bob Livingston	T16	Clean Air Act Basics and Air Topics Update - Bruce Dumdei	T22	Fad vs Fact What Ergonomics Solutions Do You Really Need - Jeff Sanford
T4	RCRA Annual Refresher Training - Martin Hamper	T10	Aerosol Can Rule and what does it mean? - Martin Hamper	T17	Safety Benchmark Data from ERM 2018 Global Safety Survey - Jim Haried	T23	Environmental Compliance 101 for Safety Managers - Jessica Black
T5	Managing Silica Compliance: What You Don't Know About OSHA's New Rule on Silica - Drew Page	T11	The Catastrophic Release: Are You Prepared? - Anthony Hopp & Libretta Stennes	T18	Household Hazardous Waste Awareness - Michael Schroader	T24	Exposure Modeling: Saving Time and Money while Adding Value to Exposure Assessment Programs - Chris Keil
T6	Feel the Wheel: Learn Why Wheel Selection Matters - Dave Lippert	T12	Creating a Safer AND More Productive Workplace with the Right Equipment - Dave Lippert	T19	Safety & Work Comp - Every Time Two Fools Collide - Don Phillips	T25	Electrical Hazards in the Workplace - Jon Koppari
T7	Laboratory Sustainability or Lab Ventilation Standard Z9.5 Updates - Jim Coogan	T13	A Closer Look at OSHA's Requirements for Medical Screening and Medical Surveillance - Rod Harvey	T20	e-Manifest: Implementation & Updates - Tom Crosetto	T26	How To Discuss On-The-Job Incompetence for Improved Safety - Ashley Dittmar
T8	Introduction to OSHA for Small Business - Michael Serpe	T14	OSHA Control of Hazardous Energy (Lockout/Tagout) - Michael Serpe	T21	OSHA's New Silica Standard - Michael Serpe	T27	OSHA Inspections and OSHA Reporting Requirements - Michael Serpe

✓ Check Box for Sessions Attending

Note: OSHA 10 Hour is Sessions M1 & T2

T1	<input type="checkbox"/>
T2	<input type="checkbox"/>
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Name:	Date Submitted:
Company:	

Item # 17

Session T18
Tuesday, September 18, 2018
1:15 pm – 2:45 pm
Basic Level

Household Hazardous Waste Awareness

Mike Schroader, CHMM
Technical Services Specialist
Tradebe Treatment and Recycling, LLC
4343 Kennedy Ave, East Chicago IN 46312
Phone Number: 219.688.9100
E-mail: mike.schroader@tradebe.com

Mike is the current President of the Chicago Chapter of AHMP and has 17 years in the hazardous waste management, transportation, and disposal industry working with various entities. One of his responsibilities has been to organize and operate local, one-day household waste collection events. Working with city, county, and state agencies; these events provide a safe and environmentally friendly source for residents to properly dispose of used and expired hazardous household products.

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Topic/Presentation Synopsis:

Basic overview of hazardous household products and their identification based on their characteristics. We will look at common household products found at your typical collection event, how they are managed, segregated, and ultimately disposed of. We will also see how we protect ourselves and the site through the proper use of PPE, work zones, and small spill response.

At the end of this presentation, the participant will be able to:

- . Understand basic properties of common household products
- . Know the proper management of hazardous household products
- . Understand how local collection events operate to properly manage household hazardous products