



AHMP Chapter of the Year Evaluation Form/Cover Sheet

Nominator

Chapter Nominee

Name: Adonia Phillips

East TN Chapter AHMP

Address: [Redacted]
Phone: [Redacted]
Email: [Redacted]

[Redacted]

Please include a digital photograph of a group or chapter logo with this submittal.

=====DO NOT WRITE BELOW THIS LINE=====

Reviewer's Name:

Review Date:

| Document achievement of the mandatory criterion and all others that apply for the award year: | Scoring Method | Reviewer's Score |
|---|----------------|------------------|
| 1. Was this chapter nominated, and does it qualify, for Distinguished Chapter Recognition for the award year? ****MANDATORY FOR AWARD ELIGIBILITY**** | Yes / No | |
| 2. Does the data provided indicate the percentage of members that are also AHMP members? | Yes / No | |
| 3. Does the data provided indicate the percentage of members with certifications other than the CHMM certification (CIH, CSP, CHP, PE, PG, etc.)? | Yes / No | |
| 4. Does the data provided indicate the number and level of cooperative relationships with other professional organizations, especially certifying organizations? | Yes / No | |
| 5. Does the data provided indicate the number and variety of professional development and education programs for members and prospective members? | Yes / No | |
| 6. Does the data provided indicate the number and scope of successful promotional (visibility) activities related to EHS&S professions, professional certifications, the chapter, and the AHMP? | Yes / No | |
| 7. Does the data provided indicate the chapter's efforts and accomplishments in support of the AHMP Strategic Plan and AHMP and/or chapter membership expansion? | Yes / No | |
| 8. Does the data provided indicate the chapter's modes, creativity, and success at communicating with members and the public? | Yes / No | |
| 9. Does the data provided indicate the chapter's community service and education? | Yes / No | |
| 10. Does the data provided indicate the chapter's promotion of environmental sustainability principals and incorporation of environmental sustainability principals in chapter activities? | Yes / No | |
| 11. Does this chapter meet the minimum requirements for this award? | Yes / No | |



| | | |
|--|--|--|
| 12. In your opinion, what is this chapter's ranking compared to the other chapters nominated for this award? | 1 st place to n th place | |
|--|--|--|



**ALLIANCE OF HAZARDOUS
MATERIALS PROFESSIONALS™**

East Tennessee Chapter

www.etahmp.org

East Tennessee Chapter AHMP COY Documentation

1. Nominated and qualified for DCR. **Yes.**
2. Does Data provide number of members that are AHMP members? **As of the end of 2018, 33 members with 25 in AHMP – (76%)**
3. Does data provided indicate the % of non-CHMM members with another certification? **Currently all members have the CHMM designation.**
4. Does the data below indicate the number and level of co-op relationships with other professional organizations?
 - a. **Tennessee Safety Fest with the US Department of Energy**
 - b. **TN Adopt a Highway with the state of TN**
 - c. **Scholarship Program with AIHA in honor of a deceased member of both Organizations.**
 - d. **Sponsored a PDC with a speaker from SGS Galson Laboratories, Speaker Ed Stuber, CIH, FAIHA, ROH**
5. Professional Development and education: (see attached Notes and flyer):
 - a. **Tour – TVA Kingston Power Plant, Kingston TN – 5/11/18**
 - b. **Professional Development Course – 7/31/18**
 - c. **Professional Development Course – 9/25/18**
 - d. **Tour – Denso Facility, Maryville TN – 11/8/18**
6. Number and scope of visibility Activities for the chapter:
 - a. **ETAHMP on Facebook**
 - b. **Adopt-A-Highway program – performed on the following dates 4/14/18, 6/23/18, 9/22/18, and 12/28/18.**
 - c. **Anderson County Household Hazardous Waste Turn In – 9/15/18**
 - d. **Tennessee Safety Fest 2018**
 - e. **Website at ETAHMP.ORG**
 - f. **DOT/IATA Refresher course at 2018 Safety Fest**
 - g. **Chapter Flyer**
7. Support of AHMP Goals:
 - a. **Booth set up at Safety Fest**
 - b. **ETAHMP on Facebook**
 - c. **Chapter website at ETAHMP.ORG**
 - d. **Essentials of Hazardous Material Management course**
 - e. **Chapter Flyer**
8. Communications with members and the public: (see attached Notes):
 - a. **Sponsor for the Tennessee Safety Fest September 9-11, 2018.**
 - b. **Professional Development Course – 7/31/18**
 - c. **Professional Development Course – 9/25/18**
 - d. **ETAHMP on Facebook**
 - e. **E-mails to members.**
 - f. **Chapter Flyer**

9. Community outreach project.
 - a. **Sponsor Tennessee Science Bowl – see attached Certificate (2/23-24/18).**
 - b. **Presidents Volunteer Service Award – see attached Certificate**
 - c. **Adopt-A-Highway program – performed on the following dates 4/14/18, 6/23/18, 9/22/18, and 12/28/18.**
 - d. **Remote Area Medical – Clinton TN – 4/28/18**
 - e. **Anderson County Household Hazardous Waste Turn In – 9/15/18**
 - f. **DOT/IATA Refresher course at 2018 Safety Fest**
 - g. **Chapter Flyer**
10. Environmental Sustainability:
 - a. **Anderson County Household Hazardous Waste Turn In – 9/15/18**
 - b. **Adopt-A-Highway program**

#2

| Members 2018 | Paid locally | Paid thru national |
|---------------------|--------------|--------------------|
| Pam Rudd | X | |
| Revendia Aisasthi | X | |
| Charlotte Kimbrough | | X |
| Mike Kimbrough | X | |
| Patrick Mattis | X | |
| Joe Jacobsen | | X |
| Mark Denton | | X |
| Laura Hofman | | X |
| Linda Lawwhorn | | X |
| Carolyn Waugh | | x |
| Rachel Carlson | | X |
| Justin Frazier | | X |
| Willis Butler | | X |
| Albert Bates | | X |
| Gary Kephart | | X |
| Mark Smith | | X |
| Mary Dunsmore | | X |
| Adonia Phillips | | X |
| Lisa Gibson | | X |
| Janette Wildman | | X |
| Cheryl Ann Saylor | | X |
| Jeffrey Pollard | | X |
| Steven Douglas | | X |
| Linda Krusen | | X |
| Michelle Jessup | | X |
| Don Coffey | X | |
| Charles Justice | | X |
| Kathy Carney | | X |
| Janice Green | | X |
| Karen Atchley | | X |
| Eleanor Jyce | X | |
| Craig Smith | X | |
| Joe Cantu | X | |

Note: Paid through 20

↑
AHMP
Members

#3

As of December 31, 2018 all members of the East Tennessee Chapter of AHMP have the CHMM certification. Many members have additional certifications such as CIH, CSP, CM, PE, and SC.

#4, #7, #8



September 10 - 14, 2018
KNOXVILLE & OAK RIDGE

Sponsorship Registration:

East Tennessee AHMP

Company/Organization

URL

11040 Crosswind Dr.

Address

Knoxville, TN 37934

City/State/Zip

Adonia Phillips

Contact Name

President

Contact Title

adonia609@yahoo.com

Contact E-mail

Contact Telephone

| Please indicate your sponsorship level(s) | | Exhibit Booth | Reserve a Booth? | |
|--|----------|---------------|------------------------------|-----------------------------|
| <input type="checkbox"/> Title | 2,000.00 | included | <input type="checkbox"/> yes | <input type="checkbox"/> no |
| <input type="checkbox"/> Champion | 1,000.00 | included | <input type="checkbox"/> yes | <input type="checkbox"/> no |
| <input type="checkbox"/> Supply | 750.00 | | | |
| <input type="checkbox"/> Break | 500.00 | | | |
| <input type="checkbox"/> Breakfast | 400.00 | | | |
| <input type="checkbox"/> Safety Expo (SAFEx) | 350.00 | included | <input type="checkbox"/> yes | <input type="checkbox"/> no |
| <input type="checkbox"/> Web/Social Media | 300.00 | | | |

Total Amount Due \$: 150.00

To charge by Visa, MasterCard, Discover, or American Express

Print name (As it appears on card)

Card Number

Expiration Date

Security Code

Authorized Signature (Required)

Email completed form to: linda@eteba.org or fax it to: 865-999-7061

To pay by check, make payable to ETEBA and send to P.O. Box 5483, Oak Ridge, TN 37831
to pay by phone, call

Linda Short: 865-591-8776 • Office: 865-446-0693 • Toll Free: 877-693-8322

(Please see other side for sponsorship opportunities)

PA
8-6-18

#4, 7, 8



2018 TN Safety Fest Sponsors

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UCOR
An AECOM-led partnership with Jacobs

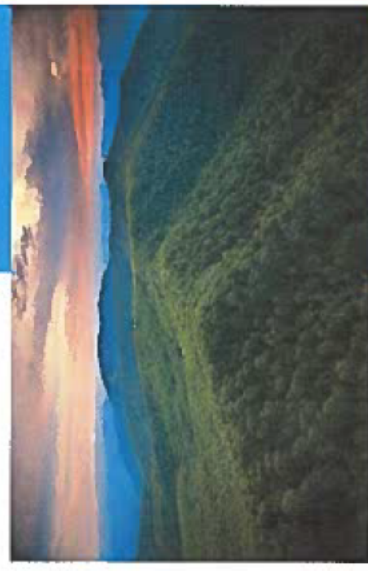
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#5, #6, #8, #1



ALLIANCE OF HAZARDOUS MATERIALS PROFESSIONALS™
Global leadership for a sustainable future™

East Tennessee Chapter



Alliance of Hazardous Materials Professionals
East Tennessee Chapter c/o C. Kimbrough
11040 Crosswind Drive
Knoxville, TN 37934
<http://etahmp.org>

TOURS

- Bass Forensic Anthropology Center
- Proton Therapy Center
- ORNL's Manufacturing Demonstration Facility
- TVA Steam Plant, Kingston
- Denso - Maryville

COMMUNITY SERVICE

- Anderson Co. Household Hazwaste Collection
- TDOT Adopt-A-Highway Program
- USDOE Science Bowl Judges and Sponsor
- High School Robotics Team Sponsor

2011—2018 Recipients of the

President's Volunteer Service Award

BENEFITS OF MEMBERSHIP

- ◆ Networking with fellow professionals
- ◆ Discounts on educational program
- ◆ Tours
- ◆ Dinner meeting speakers
- ◆ Community service opportunities
- ◆ Information on employment opportunities

For more information regarding Alliance of Hazardous Materials Professionals or the East Tennessee Chapter, please visit

<http://etahmp.org>

Alliance of Hazardous Materials Professionals
East Tennessee Chapter c/o Charlotte Kimbrough
11040 Crosswind Drive
Knoxville, TN 37934

#5, #8, #1

MISSION

The mission of the Alliance of Hazardous Materials Professionals, East Tennessee Chapter, is to provide a balanced program for credentialed and non-credentialed professionals in the following four areas:

- ◆ Environment, Health and Safety
- ◆ Regulatory Compliance and Policy
- ◆ Science and Technology
- ◆ Materials Handling, Emergency Response, and Remediation

OBJECTIVES

- ◆ Promote credential recognition for Certified Hazardous Material Managers and others
- ◆ Provide, promote, and encourage continuing education for maintaining certification status
- ◆ Provide a forum for information exchange among peers in order to promote qualified environmental decision making.
- ◆ Broaden our scope and understanding of prudent hazardous materials management in the interest of protecting human health and the environment

The Alliance of Hazardous Materials Professionals, East Tennessee Chapter, draws on available resources in the Knoxville/Oak Ridge, Tennessee, area to support the local community and advance the mission of AHMP through activities, meetings, tours, presentations and training. Chapter members include representatives of Federal and State government agencies, industry, utilities, academia, and other professional organizations.



MEMBERSHIP

Membership is open to all EHS&S professionals and stakeholders.

2016 AHMP DISTINGUISHED CHAPTER RECOGNITION

Annual Chapter Dues are:

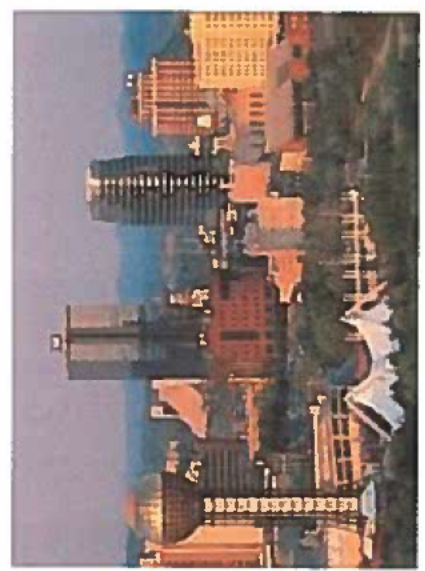
- ◆ Active*: \$25.00
- ◆ Retired*: \$10.00
- ◆ Affiliate: \$20.00
- ◆ Corporate: \$100.00
- ◆ Student: FREE
- ◆ Honorary: FREE

*Denotes voting members

National AHMP dues are invoiced directly from AHMP annually. Local chapter dues can be paid together with national dues on the AHMP website, or can be paid separately and directly to the East Tennessee Chapter.

MEETINGS

Meetings are held in odd-numbered months at the office of StrataG, 2027 Castaic Lane, near Pellissippi State Community College on Hardin Valley Road from 6:15-8 PM on the second Thursday of the month unless otherwise indicated on the website, Facebook, or by email.



EDUCATION

Essentials of Hazardous Materials Management In the spring and fall of each year, ETAHMP conducts the 8-day "Essentials of Hazardous Materials Management" course which is a useful preparation tool for the CHMM examination. Cost is \$595.00. Questions concerning the course or registration should be directed to Adonia Phillips, 865-661-5654 or adonia608@yahoo.com.

Al Jordan Memorial Scholarship

The Al Jordan Memorial Scholarship has been established by the East Tennessee Chapter to make the "Essentials of Hazardous Materials Management" course available at no charge to individuals whose responsibilities have relevance to the proper management of hazardous materials.

Speakers

Meetings may feature speakers who have been selected because of their expertise in topics relevant to hazardous materials management. Meeting attendees have the opportunity to learn from these experts, and also to suggest speakers for subsequent meetings.

#4, #8, #9



Certificate of Appreciation

Alliance of Hazardous Materials Professionals

SILVER SPONSOR

In recognition of your dedication to students in their pursuit of outstanding achievement in mathematics and science and to educational excellence in the 2018 Tennessee Science Bowl.

Johnny O. Moore
DOE ORNL Site Office Manager



February 24, 2018

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Monday, May 7, 2018 2:23 PM
To: Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'albert.bates@atkinsglobalns.com'; 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'hist12@comcast.net'; 'jacobsenjoe@aol.com'; 'JEGreene@nuclearfuelservices.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'msmith38@utk.edu'; 'rachel.carlson@ch2m.com'; 'ramsingsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com'
Subject: ETC-AHMP Bi Monthly Meeting and tour
Attachments: MEETING MINUTES 3-8-18.docx

#15 Good Afternoon All,

The meeting for this month is a little different. Pam Rudd has set up for a tour of the TVA plant at Kingston on 5/11 at 5 PM and quite a few have signed up to go. Our meeting will be at the Burger Station in Harriman after the tour at 7:30 PM. The address is 1881 Griffith Drive Harriman, TN 37748, (865) 248-8545. Map directions may be found at <http://burgerstation120.getbento.com/location/burger-station-120/> for those not going on the tour but wishing to attend the meeting.

Attached is the minutes from the March 8 meeting. Everyone have a nice day.

Respectfully,

Bill Butler, CM, CHMM
Transportation Compliance Manager
TFE, Inc.
(865)576-8798 (office)
(843)817-3095 (cell)

#5

Butler, Willis H. (WX5)

From: Lawhorn, Linda H. (LND)
Sent: Saturday, May 19, 2018 10:29 AM
To: adonia608@yahoo.com; albert.bates@atkinsglobalns.com; Awasthi, Revendra; Butler, Willis H. (WX5); Carney, Kathy; cwkimbrough@charter.net; danny.henderson@lonza.com; dentonmtngroup@gmail.com; Don.Coffey@truproject.com; douglass@y12.doe.gov; dunsmoremr@ornl.gov; frazierjr@cdm.com; hist12@comcast.net; jacobsenjoe@aol.com; JEGreene@nuclearfuelservices.com; jlwidman@comcast.net; Justice, Charles David (57C); KCannon01@hotmail.com; ksatchley@comcast.net; lalbrecht@alliantcorp.com; lhofman@pearlgrace.com; Linda Lawhorn; lk1@y12.doe.gov; Mark Smith (smithmarkd@comcast.net); mbkimbrough@charter.net; rachel.carlson@ch2m.com; ramsinghsuga@gmail.com; Rudd, Pamela; saylerc@cdmsmith.com; scrouch729@yahoo.com; sdouglas2004@bellsouth.net; shipelg@y12.doe.gov; wannabeoutside@comcast.net; waughcs@ornl.gov; yoooper580@hotmail.com
Subject: Our visit to the Kingston Steam Plant

If you missed the visit to the TVA Kingston Steam Plant last Friday, it was a good one. Here are a few notes I made during the tour:

- It takes an entire train-load of coal, 110 cars, per day to feed this steam plant's nine units. They consume about 800 tons of coal per hour.
- There are more than three miles of conveyor belts to move coal around the plant. There are more than 100 miles of boiler tubes in the plant.
- Because of the extensive pollution control equipment that Kingston now has, they can burn a very low quality coal which is cheaper to buy. It comes from Wyoming and Illinois currently. Being able to utilize cheaper coal helps to keep our energy rates low.
- Our local coal is of a very high quality and is purchased by facilities in and out of the US that do not have good pollution control equipment and therefore need coal that is cleaner-burning. It is very expensive to buy.
- It takes all the power generated by one of the nine units to power all the pollution control equipment at the plant that handles both the stack emissions and the ash.
- The only materials exiting the stack are steam and CO2. The ash is all dried and sold as gypsum and concrete additive.
- The vessels/chambers where the burning takes place are actually suspended from above, not built up from below. This is because the burn chambers expand and elongate downward by as much as 18 inches as they heat up.

Pam, please convey our thanks to our host and hostess again – it was an excellent and educational visit.

Linda Lawhorn

UCOR
URS | CH2M Oak Ridge LLC
DOE-ORD Prime Contractor at the East Tennessee Technology Park

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MEETING MINUTES
East TN Chapter of the Alliance of Hazardous Materials Professionals
Meeting held at Don Gallos Restaurant
March 8, 2018

1. **Call to Order** (6:10 PM)
2. **Meeting Minutes**- approval for January (non-quorum).
3. **Treasurers Report** – \$Balance 14,859.03
- #7 4. **EHMM COURSE**- Course will be held October 17, 18 and 19 at the U.T. Extension Office on Downtown West. The room has already been reserved. Start planning at the May meeting.
5. **DONATION**- It was proposed that ETAHMP make a donation to a cause in honor of Gary Kephart, Any suggestions of a charity or cause that Gary cared about. (Was agreed on a donation of \$1500.00 to a AHIA Scholarship in Gary's name on 3/26)
6. **WEBSITE UPDATES**-The Website needs to be updated for officers, meeting place, EHMM new course dates and any other outdated information.
7. **WEBSITE LINK REQUESTED**- There was a request from Tuck Sleep to be able to link to the resource page for links on the Website. They have a guide to cancer and sleep. Kellen Smith, a representative sent a link to the information for review.
8. **CHAPTER DUES**-Has ETAHMP received these funds from AHMP?
9. **MEMBERSHIP DATA AGREEMENT and ANNUAL REPORT**- The Annual Report was sent. AHMP sent back a request for the members roster for 2017 in their format and to have a data agreement signed that's restricts data sharing of IHMM / AHMP member lists to other organizations or persons and kept secure.
10. **ETAHMP CHANGE IN MEETING SCHEDULE** - There wasn't a quorum to make a decision about this at the January meeting. The minutes were sent out requesting feedback. It was decided that that group would meet every other month, the next meetings being March, May, July, September and November. Discussions were held about having several tours and possibly have a meeting before or after at a tour in lieu of a regular scheduled meeting.

Possible tours:

- #5 • Wamplers, Bush tour-Adonia Phillips
- Knox Brew tour Check out this website. <http://www.knoxbrewtours.com/>. We could consider doing this in June or in July with our meeting immediately before or after.
- TVA Kingston tour- Pam Rudd

10a. The Kingston tour will be on 5/11 at 5 PM as set up by Pam Rudd. Those that expressed an interest have been sent the information in a separate e-mail.

11. **MEETING LOCATION**: The next meeting will be at the Burger Station in Harriman at 7:30 PM after the tour of the power plant at Kingston. For those not going to the tour but may want to attend the meeting location is 1881 Griffith Drive Harriman, TN 37748 (865) 248-8545.

The group can no longer meet at Pellissippi and must find another meeting location. March 8 meeting was held at Don Gallo's. Do we continue to meet here or at another location? Linda volunteered that meetings could be held at her workplace across Hardin Valley Road from Pellissippi.

#9 12. **SCIENCE BOWL:** Update from members that attended. **ETAHMP received a Sponsor Certificate.**

13. **MAGIC SHOW, March 10:** Linda made arrangements for the Winter Carnival of Magic's Saturday night magic show attendance. 9 have said they would attend this Saturday. Show starts at 8 PM and tickets are \$20. The group is meeting at the Old Goat restaurant at 6:30 PM.

#6 #10 14. **TRASH PICKUP:** March 17 at 8:30 am, with March 24 as a rain date. Weather delayed the trash pickup till 4/14, 6 members and 2 volunteers participated. We Collected 16 bags of trash.

#7 15. **AHMP UPDATES:** Linda or Mark or anyone. India looking for CHMM Instructors, you pay for travel, they pay for food and lodging.

#4, #5 16. **PROFESSIONAL DEVELOPMENT COURSE-** Mark Smith has looked into ETAHMP possibly providing a course. He's suggested having a speaker from SGS Galson Laboratory be the presenter and pay for travel, hotel and other expenses as needed. It would be a 7 or 8 hour course. Mark to provide more information.

#7 17. **ABSTRACT SUBMITTAL:** It's time to submit abstracts for presentations at the 2018 conference in Reno, Nevada, August 26-28. You can also submit an abstract for a pre-conference course you would like to teach. The deadline for abstract submittals is March 30, 2018. The abstract submittal portal is here: [2018 Conference abstract submittal portal](#). **Please consider submitting an abstract this year!**

18. TDEC Show of the South May 16-18 in Chattanooga TN. Discussed setting up our booth again.

Meeting Adjourned (7:10 PM)

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Wednesday, September 5, 2018 8:37 AM
To: Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'albert.bates@atkinglobalns.com'; 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'hist12@comcast.net'; 'jacobsenjoe@aol.com'; 'JEGreene@nuclearfuelservices.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsinghsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com'; 'lisashipe7@gmail.com'
Subject: September Chapter meeting
Attachments: 2018 July 12 meeting Minutes.docx

Hello All,

Reminder that our next meeting is coming up on September 13 at 6:15 PM. We have a new meeting place; StrataG at 2027 Castaic Land, Knoxville TN. It is close to Pellissippi State. To get there take the Hardin Valley Road exit off Pellissippi Parkway and turn toward Pellissippi State. Turn Left at the McDonalds . StrataG is in the brick building above and behind McDonalds.

#6 #10 Also note that the 3ed quarter adopt-a-highway cleanup is scheduled for Saturday, September 15 at 8:30 AM. Meet at the ETPP lower parking lot on Highway 58.

Please respond by Reply (not reply all please) if you can make one or both of the events.

Attached is the minutes of the July Meeting for review.

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(865)576-8798 (office)
(843)817-3095 (cell)

MEETING MINUTES
East TN Chapter of the Alliance of Hazardous Materials Professionals
Meeting held at StrataG
July 12, 2018

1. **Call to Order** (6:10 PM)
2. **Meeting Minutes**- approval for March (non-quorum).
3. **Treasurers Report** – \$Balance 14,819.03
- #7 4. **EHMM COURSE**- Course will be held October 17, 18 and 19 at the U.T. Extension Office on Downtown West. The room has already been reserved.
5. **DONATION**- It was proposed that ETAHMP make a donation to a cause in honor of Gary Kephart. It was agreed on a donation of \$1500.00 to an AHIA Scholarship in Gary's name on 3/26. Charlotte Kimbrough attended a meeting to discuss the setup of the scholarship fund.
6. **WEBSITE UPDATES**-The Website has been updated. If you see a correction that's needed or an addition that needs to be made let Adonia know and she will work with Kathy. Kathy has done a good job of updating and changing info on the site.
7. **Meeting Location if no tours or other scheduled events: StrataG, 2027 Castaic Lane** Knoxville, TN 37932. Take Hardin Valley road exit off Pellissippi Parkway, travel toward Pellissippi on Hardin Valley Road and turn left at the McDonalds. StrataG is the red brick building above and behind McDonalds.
- #6, #10 8. **Trash Pickup**- June 23ed pickup went well. Next scheduled pick up date is 9/22 with the rain date of 9/29. Meet at ETTP in the lower parking lot on Highway 58 at 8:30 AM.
9. **AHMP UPDATES**: Linda will resend the report on the Number of CHMM's per state.
10. **Delegate to the Reno AHMP Conference** – We had no one volunteer to date to serve as the chapter delegate. Adonia gave Chip Deal her name as a placeholder. If someone decides they can go please let Adonia know and we can work out the details.
- #4, 5, 8, 9 11. **PROFESSIONAL DEVELOPMENT COURSE**- Mark Smith has set up the course and at last count we have 31 attending. A great achievement. A speaker from SGS Galson Laboratory will be the presenter and we will pay his travel, hotel and other expenses as needed. This could turn into an annual event. Currently it looks like a \$4,700.00 net gain for the chapter.
12. **The AL JORDAN Memorial Scholarship** – Stephanie Pikens has applied. Do we wish to approve? Need Quorum at next Meeting or reply by e-mail.
- #4, 6, 7, 13. **Safety Fest 9/11-12/2018**: have a booth. Need people to man it from 11-5 on 9/11 and 9-3 on 9/12. If you can volunteer let Linda Lawhorn know what times you can cover. Linda has sent out a separate e-mail with details.
14. Discussed a visit to see Gary Kephart's wife in August.

15. AHMP UPDATES: Bill Butler is working on the 2018 AHMP Distinguished Chapter Recognition Award submission for ETAHMP.

Meeting Adjourned (7:10 PM)

#8

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Saturday, October 6, 2018 2:07 PM
To: Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'albert.bates@atkinsglobalns.com'; 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'hist12@comcast.net'; 'jacobsenjoe@aol.com'; 'JEGreene@nuclearfuelservices.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsinghsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com'; 'lisashipe7@gmail.com'; 'emcjoice@gmail.com'; 'craig.smith@tn.gov'; 'cfalato@gmail.com'
Subject: Minutes of September 13 Meeting
Attachments: 2018 September 13 meeting minutes.docx

Attached are the minutes from the September Meeting. Please ask if you have questions.

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(865)576-8798 (office)
(843)817-3095 (cell)

MEETING MINUTES
East TN Chapter of the Alliance of Hazardous Materials Professionals
Meeting held at StrataG
September 13, 2018

1. **Call to Order** ~ 6:13 PM
2. **Meeting Minutes**- approval for July minutes. - Approved
3. **Treasurers Report** – Current balance 22,137.70
- #7 4. **EHMM COURSE**- Course will be held October 17, 18 and 19 at the U.T. Extension Office on Downtown West. The room has already been reserved.
5. **AIHA Scholarship Memorial**: It was proposed that ETAHMP donate a scholarship in honor of Gary Kephart. A donation of \$1500 was decided to be donated. Charlotte Kimbrough attended a meeting to discuss what the plans are for the scholarship fund that is being setup. (This plan is currently on hold while the scholarship is set up).
6. **WEBSITE UPDATES**-The Website has been updated. If you see a correction that's needed or addition let Adonia know and I'll work with Kathy. She has done a good job adding and changing info on the site. Ask if the day has been changed on the Website?
- #10 7. **HAZWASTE**-pickup will be 9/15, Kevin Cannon and son volunteered to work it.
- #6 #10 8. **TRASH PICKUP**- The next trash pickup is tentatively set for 9/22/18. (Trash pickup went well, 5 members and 1 volunteer participated.)
9. **AHMP UPDATES**: Linda or Mark? (New AHMP by-laws passed, the new Desk Reference is close to being ready for use.)
10. **DELEGATE**- to the Reno AHMP Conference. We had no one volunteer to go.
- #4, #6, #9 11. **PROFESSIONAL DEVELOPMENT COURSE**- Mark discuss how the class went. (43 people showed up for the class, considering doing it again for 2019. Also discussed having a new PDC for first responders in Hazardous Material response.)
12. **The Al Jordan Memorial Scholarship**- Stephanie Pikens has applied. All were in agreement at the last meeting to pick her but we need a quorum vote. I talked to her and she said she would be happy to join and be on a committee which is part of the criteria. (Passed)
- #4, 6, 7, 8 13. **SAFTY FEST 9/11-12/18**.- How did safety fest go and who received the door prize for the class? (Safety fest went pretty well, Linda asset the booth up and 4 members rotated manning it on the 11th and 12th. Butler took it down at the end.)
- #5 14. **TOUR- DENSO** at the Maryville facility, with a possible date of November 8. They will need a list of names of attendees and who you work for. (Looking at a November 8 at 6 PM time frame)
- #5 15. **TECHNICAL REMEDIATION WORKSHOP**- Mark Smith will be discussing ETHAMP to the group and mention our class and group. This was also sent out to ETAHMP members to see if anyone wanted to attend the free workshop, 4 PHs.

compile.

17. **CHRISTMAS-** Are we going to do anything special for December. If so what, and we need to vote what the CHAPTER will or will not pay for. (Talked about a bowling party at Maple Hall on Gay Street in Knoxville)

OTHER BUSINESS- Is there anything else we need to be doing if not meeting will adjourn.

#10 Next Road cleanup December 8th, 0830.

Meeting Adjourn – 7:12 PM

#8, #4

Butler, Willis H. (WX5)

From: Mark Friends <SmithMarkD@comcast.net>
Sent: Friday, September 7, 2018 5:20 AM
To: adonia608@yahoo.com; Lawhorn, Linda H. (LND); Butler, Willis H. (WX5); 'Pamela Rudd'
Subject: RE: question regarding East TN AHMP

I am good for September 25 and can make a presentation for AHMP. Thanks.

Mark

From: Adonia Phillips [mailto:adonia608@yahoo.com]
Sent: Thursday, September 6, 2018 3:50 PM
To: Linda.Lawhorn@ettp.doe.gov; Butler, Willis H. (WX5); Pamela Rudd; Mark Smith (smithmarkd@comcast.net)
Subject: RE: question regarding East TN AHMP

Ok if Mark can do it. That would be good.

Sent from Yahoo Mail on Android

On Thu, Sep 6, 2018 at 2:17 PM, Lawhorn, Linda H. (LND)
<Linda.Lawhorn@ettp.doe.gov> wrote:

Bill is right – they're asking if a representative of our chapter would like to talk about our chapter to the students for 2 minutes. They state that they already have a partnership with AHMP, so we can talk about it a little, distribute some brochures and course flyers, and keep our fingers crossed. They're having it at Rothchild's. I can't get there on Tuesday the 25th, too much going on at work, but maybe Mark could? I can send him latest versions of documents or print some and take to him before the 25th.

Linda

From: Butler, Willis H. (WX5)
Sent: Thursday, September 06, 2018 1:27 PM
To: adonia608@yahoo.com; Lawhorn, Linda H. (LND) <Linda.Lawhorn@ettp.doe.gov>; Pamela Rudd <pamela.rudd@tn.gov>
Subject: RE: question regarding East TN AHMP

I think what they are asking is do we want to send a speaker to talk about AHMP during the workshop. Might be a way to get more new members.

Bill

From: Adonia Phillips <adonia608@yahoo.com>

Sent: Wednesday, September 5, 2018 11:56 PM

To: Butler, Willis H. (WX5) <Willis.Butler@ettp.doe.gov>; Lawhorn, Linda H. (LND) <Linda.Lawhorn@ettp.doe.gov>; Pamela Rudd <pamela.rudd@tn.gov>

Subject: Fw: question regarding East TN AHMP

Did either of you get this. I think Bill you may have gotten it. Should we pass this along to members to see if they want to consider going.it says you can get 4 PDHs.

Sent from Yahoo Mail on Android

----- Forwarded Message -----

From: "Rosanne Moore" <rosanne@enviroworkshops.com>

To: "president@etahmp.org" <president@etahmp.org>, "adonia608@yahoo.com" <adonia608@yahoo.com>

Cc: "sec.retary@etahmp.org" <sec.retary@etahmp.org>

Sent: Mon, Sep 3, 2018 at 12:34 PM

Subject: question regarding East TN AHMP

Hi Adonia,

On **Tuesday, September 25th**, between 40 and 75 environmental professionals will gather in **Knoxville, TN**, for a **FREE** technical Remediation Workshop for which attendees will receive **4.0 PDHs**. I'd like to offer your chapter an **opportunity to come to this event and share for 2 minutes about the benefits of joining your organization**. If you like, feel free to bring information to leave with the attendees as well.

As you may know, EnviroWorkshops is one of the leading remediation training organizations in the world. Over the last 5 years, we have hosted over 250 workshops on 5 different continents with over 15,000 who registered. We have formed several **nationwide partnerships with associations like AEG, AHMP and others**. We are always looking to partner with **like-minded organizations city-to-city** as well, since that benefits the industry nationwide.

For more information about us or our upcoming workshops, you can click here: <https://enviroworkshops.com/training/us-remediation-workshops/>

I am reaching out to 10 associations for this upcoming workshop. Only 3 will be allowed to speak because of time constraints, so, naturally, it's first-come, first-serve. *Would your association like to be one of the 3 who have a representative speak?*

Thanks,

Rosanne Moore

Marketing Assistant

www.enviroworkshops.com

Over 15,000 environmental professionals have registered across 5 Continents!

c:803-326-9944

rosanne@enviroworkshops.com

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#5, #8

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Monday, July 9, 2018 11:16 AM
To: 'Mark Friends'; 'Phillips, Adonia'; Lawhorn, Linda H. (LND); pam.rudd@tn.gov; cwkimbrough@charter.net
Subject: RE: Professional Development Program

Good Job

Bill Butler

From: Mark Friends <SmithMarkD@comcast.net>
Sent: Monday, July 9, 2018 11:14 AM
To: 'Phillips, Adonia' <adonia608@yahoo.com>; Butler, Willis H. (WX5) <Willis.Butler@ettp.doe.gov>; Lawhorn, Linda H. (LND) <Linda.Lawhorn@ettp.doe.gov>; pam.rudd@tn.gov; cwkimbrough@charter.net
Subject: RE: Professional Development Program

Current total is now 31.

Mark

From: Mark Friends [<mailto:SmithMarkD@comcast.net>]
Sent: Wednesday, July 4, 2018 9:40 AM
To: 'Phillips, Adonia'; 'Butler, Willis H. (WX5)'; 'Lawhorn, Linda H. (LND)'; 'pam.rudd@tn.gov'; 'cwkimbrough@charter.net'
Subject: RE: Professional Development Program

We are now at 25.

Mark

From: Mark Friends [<mailto:SmithMarkD@comcast.net>]
Sent: Sunday, July 1, 2018 3:02 PM
To: 'Phillips, Adonia'; 'Butler, Willis H. (WX5)'; 'Lawhorn, Linda H. (LND)'; 'pam.rudd@tn.gov'; 'cwkimbrough@charter.net'
Subject: Professional Development Program

I have about 15 individual at the moment who will be attending the PDC (What Every Health and Safety Professional Needs to Know about IH Labs) on July 31. I will send another email notice this coming Friday, July 6.

I did let companies that sign up 5 or more individuals have a discount, where the price drops to \$200 per employee as opposed to \$225. Let me know if you have any questions. Thanks.

Mark Smith

4, 5, 8

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Monday, July 9, 2018 8:47 AM
To: Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'albert.bates@atkinsglobalns.com'; 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'hist12@comcast.net'; 'jacobsenjoe@aol.com'; 'JEGreene@nuclearfuelservices.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsinghsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com'; 'lisashipe7@gmail.com'
Subject: FW: July 31 Professional Development Course - IH Labs
Attachments: What Every Safety and Health Professional Needs to Know About Industrial Hygiene Labs.docx

Reminder for the Professional Development course coming up on 7/31.

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(865)576-8798 (office)
(843)817-3095 (cell)

From: Mark Friends <SmithMarkD@comcast.net>
Sent: Friday, July 6, 2018 12:03 PM
To: Butler, Willis H. (WX5) <Willis.Butler@ettp.doe.gov>
Subject: July 31 Professional Development Course - IH Labs

Good morning Bill,

Would you be willing to send to local AHMP members? There is a discount (price drops to \$200 per individual) for companies that register 5 or more individuals. Let me know if you have any questions. Thanks.

Mark Smith

#4, #5, #8

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Monday, June 11, 2018 10:36 AM
To: Lawhorn, Linda H. (LND); adonia608@yahoo.com; albert.bates@atkinglobalns.com; Awasthi, Revendra; Carney, Kathy; cwkimbrough@charter.net; danny.henderson@lonza.com; dentonmtngroup@gmail.com; Don.Coffey@truproject.com; douglass@y12.doe.gov; dunsmoremr@ornl.gov; frazierjr@cdm.com; hist12@comcast.net; jacobsenjoe@aol.com; JEGreene@nuclearfuelservices.com; jlwidman@comcast.net; Justice, Charles David (57C); KCannon01@hotmail.com; ksatchley@comcast.net; lalbrecht@alliantcorp.com; lhofman@pearlgrace.com; Linda Lawhorn; lk1@y12.doe.gov; mbkimbrough@charter.net; rachel.carlson@ch2m.com; 'smithmarkd@comcast.net'; ramsinghsuga@gmail.com; Rudd, Pamela; saylerc@cdmsmith.com; scrouch729@yahoo.com; sdouglas2004@bellsouth.net; shipelg@y12.doe.gov; wannabeoutside@comcast.net; waughcs@ornl.gov; yoooper580@hotmail.com
Subject: Professional Development Course

Good Morning all,

There is a Professional Development Course coming up we are helping sponsor. Information for anyone who would like to attend is listed below.

What Every Safety and Health Professional Needs to Know About Industrial Hygiene Labs: A Professional Development Course

Date: July 31, 2018

Time: 8 a.m. to 3:30 p.m.

Sponsor: East TN Chapter of the Alliance of Hazardous Materials Professionals

Location: 1801 Downtown West Boulevard in Knoxville, Tennessee

Deadline for Registration: July 28, 2018

Features: Free parking, lunch is provided, certificate of attendance is included.

Speaker: Ed Stuber, CIH, from SGS Galson Laboratories

Whether you are an industrial hygienist, a safety professional or a hazardous materials professional you will be asked to evaluate lab results at some point in your career. Are the results valid? What were the sampling analytical errors? Was the method used to collect and analyze the samples appropriate? This one-day workshop will answer these questions and many more. This program is a must for any safety and health professional.

- a. Accreditation - What does it mean, what is important, is the lab accredited?
- b. Sampling and Analytical Methods
- c. Revised Standards (silica and beryllium)
- d. Profiles (welding, PNAH, silica, etc.)
- e. Field and Lab Blanks. How many, preparation and handling?
- f. Common Problems Encountered by the Lab for Samples that have been submitted. Tip to follow or avoid when submitting samples.

- g. Lab Staff Qualifications
- h. Lab equipment
- i. New Methods on the Horizon or that have Recently Emerged
- j. Testing for Allergens
- k. Unique Sampling or Analytical Methods
- l. Chain of Custody

Registration Fee: \$225 per person

Registration Confirmation: If you are planning to attend, please send an email to: SmithMarkD@comcast.net. Questions may be directed to Mark Smith at 865 223-1748.

Registration Options:

1. Send a check made out to "East TN AHMP" and mail to

East Tennessee Chapter
Box 31915
Knoxville, Tennessee 37930-1915

2. Invoice – call or email

3. PayPal – Additional Information to follow by June 14, 2018 on the East TN AHMP website. <http://www.etahmp.org>

Bill Butler, CM, CHMM
Transportation Compliance Manager
TFE, Inc.
(865)576-8798 (office)
(843)817-3095 (cell)

#5

Butler, Willis H. (WX5)

From: Pamela Rudd <Pamela.Rudd@tn.gov>
Sent: Thursday, March 15, 2018 1:42 PM
To: adonia608@yahoo.com; Kimbrough, Charlotte (cwkimbrough@charter.net); Butler, Willis H. (WX5); Lawhorn, Linda H. (LND); Smith, Mark D; Douglas, Steve (sdouglas2004@bellsouth.net); Saylor, Cheryl Ann (saylorc@cdmsmith.com)
Subject: TVA Kingston Tour, May 2018, Information

Hi group,

I have been able to arrange a tour out at TVA Kingston for Friday, May 11th, starting at 5pm. Adele Dennison (EHS Manager) will be our point of contact. I spoke to her earlier on the phone and she said that before TVA formally extends the invitation, the plant manager would like to receive a list of names along with their company affiliation. I would suggest adding a deadline for folks to get on the list, so that we can firm up arrangements and make sure they have transportation covered.

PPE will include shirts with sleeves (no tank tops), long pants, and closed-toed shoes (tennis shoes or safety shoes). If you have your own hard hat and safety glasses, you are welcome to bring them. Otherwise, TVA will supply those.

Areas to visit during the tour: Coal Combustion Residuals landfills, Gypsum Dewatering facility, Bottom ash dewatering facility and Scrubber. And we will look at the turbines.

She seems excited to meet us and show us around. I guess the next step is to gather interest and build the list of names/company affiliation.

On a second note, I was also able to speak to the folks at Denso (Maryville Plant). I'm not sure if the group has toured there before but they have said they would also do a tour for us. That might be something we can talk about if anyone is interested. It's an interesting facility and one of the largest employers in the area.

Just let me know if I can answer any questions.
Pam Rudd

#5

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Friday, September 7, 2018 7:02 AM
To: Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'albert.bates@atkinsglobalns.com'; 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'hist12@comcast.net'; 'jacobsenjoe@aol.com'; 'JEGreene@nuclearfuelservices.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsinghsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com'; 'lisashipe7@gmail.com'
Subject: RE: September Chapter meeting
Attachments: 2018 July 12 meeting Minutes.docx

Update from Mark Smith and corrected minutes for Highway clean up date:

I have an update on the Lab Safety class, scheduled for October 2-3 in Knoxville. It will be presented by the Lab Safety Institute and held at the Holiday Inn at Cedar Bluff. There is a discount for multiple registrations from an employer. Information about registration and fees is available at:

<http://www.labsafety.org/events/knoxville-tn-two-day-lab-safety-short-course-10-02-18>

Would you share this information with other E TN AHMP members?

Thanks.

Mark Smith

From: Butler, Willis H. (WX5)
Sent: Wednesday, September 5, 2018 8:37 AM
To: Lawhorn, Linda H. (LND) <Linda.Lawhorn@ettp.doe.gov>; 'adonia608@yahoo.com' <adonia608@yahoo.com>; 'albert.bates@atkinsglobalns.com' <albert.bates@atkinsglobalns.com>; 'Awasthi, Revendra' <revendra.awasthi@tn.gov>; 'Carney, Kathy' <kcarney@stratag.org>; 'cwkimbrough@charter.net' <cwkimbrough@charter.net>; 'danny.henderson@lonza.com' <danny.henderson@lonza.com>; 'dentonmtngroup@gmail.com' <dentonmtngroup@gmail.com>; 'Don.Coffey@truproject.com' <Don.Coffey@truproject.com>; 'douglass@y12.doe.gov' <douglass@y12.doe.gov>; 'dunsmoremr@ornl.gov' <dunsmoremr@ornl.gov>; 'frazierjr@cdm.com' <frazierjr@cdm.com>; 'hist12@comcast.net' <hist12@comcast.net>; 'jacobsenjoe@aol.com' <jacobsenjoe@aol.com>; 'JEGreene@nuclearfuelservices.com' <JEGreene@nuclearfuelservices.com>; 'jlwidman@comcast.net' <jlwidman@comcast.net>; Justice, Charles David (57C) <Charles.Justice@ettp.doe.gov>; 'KCannon01@hotmail.com' <KCannon01@hotmail.com>; 'ksatchley@comcast.net' <ksatchley@comcast.net>; 'lalbrecht@alliantcorp.com' <lalbrecht@alliantcorp.com>; 'lhofman@pearlgrace.com' <lhofman@pearlgrace.com>; 'Linda Lawhorn' <linda.lawhorn@comcast.net>; 'lk1@y12.doe.gov' <lk1@y12.doe.gov>; 'mbkimbrough@charter.net' <mbkimbrough@charter.net>; 'rachel.carlson@ch2m.com' <rachel.carlson@ch2m.com>;

#5

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Thursday, October 25, 2018 3:51 PM
To: Lawhorn, Linda H. (LND); 'adonia608@yahoo.com'; 'albert.bates@atkinsglobalns.com'; 'Awasthi, Revendra'; 'Carney, Kathy'; 'cwkimbrough@charter.net'; 'danny.henderson@lonza.com'; 'dentonmtngroup@gmail.com'; 'Don.Coffey@truproject.com'; 'douglass@y12.doe.gov'; 'dunsmoremr@ornl.gov'; 'frazierjr@cdm.com'; 'hist12@comcast.net'; 'jacobsenjoe@aol.com'; 'JEGreene@nuclearfuelservices.com'; 'jlwidman@comcast.net'; Justice, Charles David (57C); 'KCannon01@hotmail.com'; 'ksatchley@comcast.net'; 'lalbrecht@alliantcorp.com'; 'lhofman@pearlgrace.com'; 'Linda Lawhorn'; 'lk1@y12.doe.gov'; 'mbkimbrough@charter.net'; 'rachel.carlson@ch2m.com'; 'smithmarkd@comcast.net'; 'ramsingsuga@gmail.com'; 'Rudd, Pamela'; 'saylerc@cdmsmith.com'; 'scrouch729@yahoo.com'; 'sdouglas2004@bellsouth.net'; 'shipelg@y12.doe.gov'; 'wannabeoutside@comcast.net'; 'waughcs@ornl.gov'; 'yooper580@hotmail.com'; 'lisashipe7@gmail.com'; 'emcjoyce@gmail.com'; 'craig.smith@tn.gov'; 'cfalato@gmail.com'
Subject: November 8th Meeting

Bill, would you mind sending this out to the group? Thank you! Pam

Hi All,

For the next chapter meeting on November 8, a plant tour has been arranged at Denso in Maryville. If anyone would like to be part of the tour group, the facility has requested that we provide a **list of names and company affiliation** (similar to what was requested out at TVA Kingston). This is for security reasons. If you would like to go, you may contact me directly and I will compile the list. The facility has also requested that I get the list to them by Thursday, November 1.

Details: We will meet in the main lobby at 6pm November 8. The main lobby is located at 1720 Robert C. Jackson Dr. Maryville, TN. There is a circle drive and flag pole in front of the lobby. Our point of contact is Mike Wingo.

Required PPE: steel-toed shoes

Other PPE: Safety glasses, hearing protection (of you have your own great, but the facility can provide these). If safety-vests are required, the facility can also provide those.

If you are interested, let me know by November 1 and I will add you to the list.

Thanks!



Pamela Rudd, CHMM | Environmental Scientist
Division of Solid Waste Management
Knoxville Environmental Field Office
3711 Middlebrook Pike

Knoxville, TN 37921
p. 865-594-5465 f. 865-594-6105
pamela.rudd@tn.gov
www.tn.gov/environment

We value your feedback! Please complete our customer satisfaction survey.

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(865)576-8798 (office)
(843)817-3095 (cell)

#5

Butler, Willis H. (WX5)

From: Pamela Rudd <Pamela.Rudd@tn.gov>
Sent: Wednesday, November 14, 2018 8:19 AM
To: Butler, Willis H. (WX5); adonia608@yahoo.com; saylerc@cdmsmith.com; Smith, Mark D; Lawhorn, Linda H. (LND)
Subject: RE: 11/8 tour

I believe it went well. We toured one of the electronics plants (where they manufacture the circuit boards for car on-board computer) and their larger recycle center, which they are very proud of. There were seven of us from the group, including a new member (William Williams).

Pam

From: Butler, Willis H. (WX5) [mailto:Willis.Butler@ettp.doe.gov]
Sent: Tuesday, November 13, 2018 4:31 PM
To: adonia608@yahoo.com; saylerc@cdmsmith.com; Smith, Mark D; Pamela Rudd; Lawhorn, Linda H. (LND)
Subject: 11/8 tour

How did the tour go? I am still tied up with estate issues.

Bill Butler, CM, CHMM
Secretary
East Tennessee Chapter AHMP
(865)576-8798 (office)
(843)817-3095 (cell)

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#6, #9

Session: DOT-IATA Refresher
 In Group: Monday, September 10
 Session Date: 09/10/2018 8:00 am to 11:30 am
 Instructor: Linda Lawhorn, CHMM CDGP
 Location: New Hope Center, E1.203-A 602 Scarboro Rd., Oak Ridge, TN

| Barcode | Session Status | Logged Time (M:MM) | Current CE | Registered Date | Registrant Type | Last Name | First Name | Current Balance Due | Registration Status | Group Code |
|-----------|----------------|--------------------|------------|------------------------|-----------------|--------------|------------|---------------------|---------------------|------------|
| *1489567* | Attended | | 3.50 | 9/6/2018 6:50 pm EST | None | Abdul-Rahman | Makeen | \$ 0.00 | Attending | |
| *1489564* | Attended | | 3.50 | 7/26/2018 10:33 am EST | None | Barron | William | \$ 0.00 | Attending | |
| *1489575* | Attended | | 3.50 | 9/6/2018 2:08 pm EST | None | Bohanan | Heather | \$ 0.00 | Attending | |
| *1489523* | Registered | | 0 | 8/17/2018 1:38 pm EST | None | Bruch | Scott | \$ 0.00 | Attending | |
| *1489554* | Attended | | 3.50 | 9/5/2018 12:32 pm EST | None | Clark | Licelle | \$ 0.00 | Attending | |
| *1491927* | Attended | | 3.50 | 8/5/2018 10:07 am EST | None | Cottongim | Toni | \$ 0.00 | Attending | |
| *1489536* | Registered | | 0 | 9/6/2018 3:16 pm EST | None | Emch | Jennifer | \$ 0.00 | Attending | |
| *1489162* | Attended | | 3.50 | 7/25/2018 9:03 am EST | None | Frel | Barbara | \$ 0.00 | Attending | |
| *1489554* | Attended | | 3.50 | 7/26/2018 11:43 am EST | None | Hite | John | \$ 0.00 | Attending | |
| *1489578* | Attended | | 3.50 | 9/5/2018 7:16 pm EST | None | Jones | Monica | \$ 0.00 | Attending | |
| *1489236* | Attended | | 3.50 | 7/25/2018 11:07 am EST | None | Lewis | Robbin | \$ 0.00 | Attending | |
| *1489538* | Attended | | 3.50 | 7/26/2018 2:12 pm EST | None | McCormack | Chris | \$ 0.00 | Attending | Group_148 |
| *1489538* | Registered | | 0 | 7/25/2018 3:54 pm EST | None | Rotella | Mike | \$ 0.00 | Attending | |
| *1489544* | Attended | | 3.50 | 7/25/2018 2:16 pm EST | None | Thomas | Michael | \$ 0.00 | Attending | Group_148 |

Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Thursday, March 8, 2018 12:52 PM
To: adonia608 (adonia608@yahoo.com); albert.bates@atkinsglobalns.com; revendra.awasthi@tn.gov; kcarney@stratag.org; Kimbrough, Charlotte (cwkimbrough@charter.net) (cwkimbrough@charter.net); henderson, danny (danny.henderson@lonza.com); Denton, Mark (dentonmtngroup@gmail.com); Don; Douglas, Steve (sdouglas2004@bellsouth.net); dunsmoremr (dunsmoremr@ornl.gov); Frazier, Justin R. (frazierjr@cdmsmith.com); Osburn, Bill (htmagic@comcast.net); jacobsenjoe (jacobsenjoe@aol.com); JEGreene (JEGreene@nuclearfuelservices.com); Widman, Jeannette; Justice, Charles; KCannon01; ksatchley; Albrecht, Linda; lhofman; 'linda.lawhorn@comcast.net'; lk1 (lk1@y12.doe.gov); mbkimbrough (mbkimbrough@charter.net); gary.mlakar@alcoa.com; Smith, Mark D (msmith38@utk.edu); carlson, rachel (rachel.carlson@ch2m.com); ramsinghsuga@gmail.com; pamela.rudd@tn.gov; 'Cheryl Saylor' (saylerc@cdmsmith.com) (saylerc@cdmsmith.com); scrouch729 (scrouch729@yahoo.com); Douglas, Steve (sdouglas2004@bellsouth.net); shipelg (shipelg@y12.doe.gov); wannabeoutside; waughcs; Williams, Dean
Subject: March AHMP Meeting

Good Afternoon Folks,

#8 Our next meeting as mentioned in my last mail is tonight at 6:00 PM. New location, it will be at Don Gallo's on Hardin Valley Road. It is in the small shopping center right next to Pellissippi Parkway.

#6, #9, #10 Also note that the trash pickup for this quarter is on March 17th, meeting time is 8:30 AM at the lower parking lot for the East Tennessee Technology Park on Highway 58. See everyone tonight.

Bill Butler, CM, CHMM
Transportation Compliance Manager
TFE, Inc.
(865)576-8798 (office)
(843)817-3095 (cell)

#6, #9, #10

Report Your Cleanup Here

On-line Volunteer Activity Report Form

(Please complete after each pickup)

Thank you for cleaning up your adopted stretch of Tennessee roadway! Your contribution to the environment is important to us, and allows us to record and track your activities and accomplishments. Please submit a separate report for each pickup date.

* denotes required field

Date of Pickup Event:*

Apr | 14 | 2018

Name of Volunteer Group*

East TN Chapter Alliance of Haz Mat Professionals

Name of Group's Contact Person/Coordinator*

Linda

Lawhorn

First Name

Last Name

Phone

(865) 771-1011

Email*

linda.lawhorn@comcast.net

Adopted Route:*

Hwy 58 from Blair Road to the Clinch River bridge

County where adopted roadway is located:*

Roane

Total number of volunteers whom participated in this pickup event:

8

Total number of hours your groups spent on this activity:

Total number of bags collected

16

How many bags of recyclables did your group collect, if applicable? (NOTE: Volunteer groups are permitted to separately bag recyclable items and turn in to a redemption center for fundraising cash.)

Bag Disposal Method: How will you dispose of your bags?

- Please have TDOT crews pick up the bags from the side of our adopted roadway section. (NOTE: If you leave bags on the side of the road for TDOT crews to pick up, please also contact your District Coordinator to make sure the road crew is dispatched as quickly as possible.)
- Our volunteer group properly disposed of the bags ourselves.

Any unusual items found?

Funny photo

Any interesting stories about your volunteers or pickup event you would like to share?

Additional Comments:

Submit Form

#6, #9, #10

Report Your Cleanup Here

On-line Volunteer Activity Report Form

(Please complete after each pickup)

Thank you for cleaning up your adopted stretch of Tennessee roadway! Your contribution to the environment is important to us, and allows us to record and track your activities and accomplishments. Please submit a separate report for each pickup date.

* denotes required field

Date of Pickup Event:*

Jun 23 2018

Name of Volunteer Group*

East Tennessee Chapter AHMP

Name of Group's Contact Person/Coordinator*

Linda Lawhorn
First Name Last Name

Phone

(865) 771-1011

Email*

linda.lawhorn@comcast.net

Adopted Route:*

Hwy 58 from Blair Road to the Clinch River Bridge

County where adopted roadway is located:*

Roane

Total number of volunteers whom participated in this pickup event:

5

Total number of hours your groups spent on this activity:

Total number of bags collected

How many bags of recyclables did your group collect, if applicable? (NOTE: Volunteer groups are permitted to separately bag recyclable items and turn in to a redemption center for fundraising cash.)

Bag Disposal Method: How will you dispose of your bags?

- Please have TDOT crews pick up the bags from the side of our adopted roadway section. (NOTE: If you leave bags on the side of the road for TDOT crews to pick up, please also contact your District Coordinator to make sure the road crew is dispatched as quickly as possible.)
- Our volunteer group properly disposed of the bags ourselves.

Any unusual items found?**Any interesting stories about your volunteers or pickup event you would like to share?****Additional Comments:**

#6, #9, #10

Report Your Cleanup Here

On-line Volunteer Activity Report Form

(Please complete after each pickup)

Thank you for cleaning up your adopted stretch of Tennessee roadway! Your contribution to the environment is important to us, and allows us to record and track your activities and accomplishments. Please submit a separate report for each pickup date.

* denotes required field

Date of Pickup Event:*

Sep 22 2018

Name of Volunteer Group*

East TN Chapter AHMP

Name of Group's Contact Person/Coordinator*

Linda

First Name

Lawhorn

Last Name

Phone

(865) 771-1011

Email*

linda.lawhorn@comcast.net

Adopted Route:*

Hwy 58 from Blair Road to the Clinch River Bridge

County where adopted roadway is located:*

Roane

Total number of volunteers whom participated in this pickup event:

5

Total number of hours your groups spent on this activity:

Total number of bags collected

12

How many bags of recyclables did your group collect, if applicable? (NOTE: Volunteer groups are permitted to separately bag recyclable items and turn in to a redemption center for fundraising cash.)

Bag Disposal Method: How will you dispose of your bags?

- Please have TDOT crews pick up the bags from the side of our adopted roadway section. (NOTE: If you leave bags on the side of the road for TDOT crews to pick up, please also contact your District Coordinator to make sure the road crew is dispatched as quickly as possible.)
- Our volunteer group properly disposed of the bags ourselves.

Any unusual items found?

No

Any interesting stories about your volunteers or pickup event you would like to share?

Disturbed five baby copperheads and, at a distance, one rattlesnake.

Additional Comments:

Submit Form

#6, #9, #10

Report Your Cleanup Here

On-line Volunteer Activity Report Form

(Please complete after each pickup)

Thank you for cleaning up your adopted stretch of Tennessee roadway! Your contribution to the environment is important to us, and allows us to record and track your activities and accomplishments. Please submit a separate report for each pickup date.

* denotes required field

Date of Pickup Event:*

Dec ▾ 29 ▾ 2018 ▾ 

Name of Volunteer Group*

East TN Chapter AHMP

Name of Group's Contact Person/Coordinator*

| | |
|------------|-----------|
| Linda | Lawhorn |
| First Name | Last Name |

Phone

(865) 771-1011

Email*

linda.lawhorn@comcast.net

Adopted Route:*

Hwy 58 from Blair Road to the Clinch River Bridge

County where adopted roadway is located:*

Roane ▾

Total number of volunteers whom participated in this pickup event:

9

Total number of hours your groups spent on this activity:

Total number of bags collected

18

How many bags of recyclables did your group collect, if applicable? (NOTE: Volunteer groups are permitted to separately bag recyclable items and turn in to a redemption center for fundraising cash.)

Bag Disposal Method: How will you dispose of your bags?

- Please have TDOT crews pick up the bags from the side of our adopted roadway section. (NOTE: If you leave bags on the side of the road for TDOT crews to pick up, please also contact your District Coordinator to make sure the road crew is dispatched as quickly as possible.)
- Our volunteer group properly disposed of the bags ourselves.

Any unusual items found?

Any interesting stories about your volunteers or pickup event you would like to share?

Additional Comments:

Submit Form

#6, #7, #9

When will you become a Certified Hazardous Materials Manager®?



TO PREPARE FOR THE EXAM, PLAN TO ATTEND ESSENTIALS OF HAZARDOUS MATERIALS MANAGEMENT®

PROVIDED BY THE EAST TENNESSEE CHAPTER OF THE ALLIANCE OF HAZARDOUS MATERIALS PROFESSIONALS

October 17 - 19 Time: 8:00-4:30

Registration is \$595. Registration for this course does not register the attendee for the CHMM certification exam. The exam prerequisites can be found on the Institute of Hazardous Materials Management's website (www.ihmm.org). Additional information about the practice of hazardous materials management can be found at the Alliance of Hazardous Materials Professionals' website (www.ahmpnet.org).



The CHMM Program is accredited by the Council of Engineering and Scientific Specialty Boards



Location Details
The University of Tennessee
Eastern Regional Extension
Office is located at 1801
Downtown West Boulevard,
Knoxville

For assistance, contact
Adonia Phillips at
865-661-5654 or
reviewcourse@etahmp.org.

Course Registration
You can register for the three-day class at:
<http://www.etahmp.org/> and click
"Education".

GREEN CLASS! You will receive classroom materials on a flashdrive you can keep— please bring a laptop to use.

- Topics include:
- identification and management of hazardous materials
 - impact upon and protection of human health and the environment
 - releases of hazardous materials to land, air, water, and groundwater
 - restoration of the environment from the contamination of hazardous materials
 - compliance with laws (environmental regulation for specific purposes)
 - multi-media application of environmental management.

***** NEW*** **NEW*** ***NEW*** ***NEW*** ***NEW*****
The Essentials course is certified by our OSHA-qualified instructors to meet or exceed the 8-hour refresher training curriculum content specified in 29CFR1910.120 and 29CFR1926.65. Students who wish to receive the OSHA 8-hr Refresher certificate must produce evidence of their current OSHA HAZWOPR certification.

Three-Day Schedule and Curriculum

| | |
|--------------|--|
| DAY 1 | |
| 800 | Introduction |
| 845 | Industrial Hygiene |
| 945 | Toxicology |
| 1030 | 10 min Break |
| 1040 | CERCLA Risk Assessment |
| 1100 | Overview of Federal Laws and Regulations |
| 1245 | LUNCH |
| 1245 | OSHA Regulations |
| 1400 | Personal Protective Equipment |
| 1445 | Permit-Required Confined Spaces |
| 1500 | 10 min Break |
| 1510 | Geology/Hydrogeology/Groundwater Contamination |
| 1630 | END Day 1 |
| DAY 2 | |
| 800 | Transportation |
| 900 | HAZWOPR |
| 1000 | 10 min Break |
| 1010 | EPA Regulations—Air |
| 1110 | EPA Regulations—Water |
| 1210 | LUNCH |
| 1310 | RCRA |
| 1410 | Remediation and Modeling |
| 1500 | 10 min Break |
| 1510 | EPCRA |
| 1600 | Inspections and Enforcement |
| 1630 | END Day 2 |
| DAY 3 | |
| 800 | Basic Chemistry/Hazmat Chemistry Science |
| 1000 | EPA Regulations—NEPA and Pesticides |
| 1005 | 10 min Break |
| 1015 | TSCA |
| 1115 | Environmental Property Assessment |
| 1200 | LUNCH |
| 1300 | Pollution Prevention |
| 1330 | Sustainability |
| 1400 | 10 min Break |
| 1410 | Nuclear Science |
| 1530 | Management Systems/Regulatory and Consensus |
| 1600 | Professional Development |
| 1630 | END Day 3 |

A7

Butler, Willis H. (WX5)

From: Lawhorn, Linda H. (LND)
Sent: Monday, March 12, 2018 6:33 AM
To: adonia608@yahoo.com; albert.batès@atkinsglobalns.com; Awasthi, Revendra; Butler, Willis H. (WX5); Carney, Kathy; cwkimbrough@charter.net; danny.henderson@lonza.com; dentonmtngroup@gmail.com; Don.Coffey@truproject.com; douglass@y12.doe.gov; dunsmoremr@ornl.gov; frazierjr@cdm.com; hist12@comcast.net; htmagic@comcast.net; jacobsenjoe@aol.com; JEGreene@nuclearfuelservices.com; jlwidman@comcast.net; justicecd@cdmsmith.com; KCannon01@hotmail.com; ksatchley@comcast.net; lalbrecht@alliantcorp.com; lhofman@pearlgrace.com; Linda Lawhorn; lk1@y12.doe.gov; mbkimbrough@charter.net; Mlakar, Gary; msmith38@utk.edu; rachel.carlson@ch2m.com; ramsinghsuga@gmail.com; Rudd, Pamela; saylerc@cdmsmith.com; scrouch729@yahoo.com; sdouglas2004@bellsouth.net; shipelg@y12.doe.gov; wannabeoutside@comcast.net; waughcs@ornl.gov; yoooper580@hotmail.com
Subject: 2018 Conference Abstracts

It's mid-March and that means the 2018 AHMP National Conference Abstract Deadline is upon us! This year's deadline is later than past years, which means that we will **not be able to extend it**.

All abstracts must be submitted by March 30!

The link to submit an abstract is <https://ahmp.confex.com/ahmp/2018/cfp.cgi>.

- If you'd like to present at the conference yourself, please submit your abstract as soon as possible.
- If you know any good presenters or knowledgeable professionals that you think would be good, please encourage them to submit.
- If you're a member of a local AHMP chapter or other professional organization, please spread the word among your membership.

If you have any questions, or if you're just thinking about possibly presenting and aren't sure, please reach out to me (paul.hausman@verizon.com) or to Larry Liden (larry.liden@constellation.com).

Tracks for 2018 are:

- EHS Excellence and Management Systems
- EHS Training and Professional Development
- Emergency Management and Security
- Emerging Issues
- Environmental Assessment and Site Remediation
- Environmental Protection
- HAZMAT Transportation
- Workplace Safety and Industrial Hygiene

Thank you for all that you do for AHMP!

UCOR
URS | CH2M Oak Ridge LLC
DOE-ORO Prime Contractor at the East Tennessee Technology Park

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Butler, Willis H. (WX5)

From: Butler, Willis H. (WX5)
Sent: Monday, June 11, 2018 10:26 AM
To: Lawhorn, Linda H. (LND); adonia608@yahoo.com; albert.bates@atkinsglobalns.com; Awasthi, Revendra; Carney, Kathy; cwkimbrough@charter.net; danny.henderson@lonza.com; dentonmtngroup@gmail.com; Don.Coffey@truproject.com; douglass@y12.doe.gov; dunsmoremr@ornl.gov; frazierjr@cdm.com; hist12@comcast.net; jacobsenjoe@aol.com; JEGreene@nuclearfuelservices.com; jlwidman@comcast.net; Justice, Charles David (57C); KCannon01@hotmail.com; ksatchley@comcast.net; lalbrecht@alliantcorp.com; lhofman@pearlgrace.com; Linda Lawhorn; lk1@y12.doe.gov; Mark Smith (smithmarkd@comcast.net); mbkimbrough@charter.net; rachel.carlson@ch2m.com; ramsingsuga@gmail.com; Rudd, Pamela; saylerc@cdmsmith.com; scrouch729@yahoo.com; sdouglas2004@bellsouth.net; shipelg@y12.doe.gov; wannabeoutside@comcast.net; waughcs@ornl.gov; yoooper580@hotmail.com
Subject: Chapter Rep Needed for the National Conference

Good Morning Folks,

The AHMP Conference is not far off in August. I'm asking if anyone would like to be our Chapter Delegate. The Vice President is not able to attend. Is there someone who is attending or thought about attending that would like to go. Please let Adonia Phillips know as soon as possible. You can call if you have any questions 865-661-5654. We have a June 25th date to let Chip Deale know. If you let us know what resources you have, if your company pays for so much the Chapter can vote on what it can also assist with.

Below is the email sent out about the Conference.

AHMP Chapter Presidents and Vice Presidents: We are fast-approaching the halfway point of 2018, and final details are coming together for what should be a great National Conference in Reno in late August! The always-popular Emergency Response Scenario, two unique tours, and four dozen technical sessions all are set, and three keynote speakers soon will be announced. We hope that 100% of our network of chapters will be represented at the Reno event with at least one delegate. Again this year, AHMP is offering a special rate to one designated individual per chapter: \$325, which includes a full day of training and peer interaction for chapter leaders AND registration to the full conference (Sunday to Wednesday). This is more than 50% off the regular member registration fee, and a discount of two-thirds off the nonmember rate. Some, if not many, chapters opt to cover this fee for their delegate as an expression of thanks for the individual's leadership commitment. Whether your chapter chooses to do this or not, the important thing is that your chapter be represented in Reno so that your leader(s) can learn from and share ideas with others from around the country. And while we obviously prefer that the chapter delegates all be current AHMP national members, this is not a requirement – your designee can be a chapter-only member if you wish. Here's what you need to do: At your earliest convenience, but no later than June 25th please, tell us who your chapter's delegate will be. We then will provide that individual with a discount code to use when registering for the conference to ensure that they receive the \$325 fee. (They also will want to make their hotel and travel arrangements as quickly as possible.) Email either Chip Deale (CDeale@ahmpnet.org) or Amy Winter (awinter@mngmtsol.com) with your information. And if your chapter will not, unfortunately, be able to send a delegate, we want to know that also. One other thing on the National Conference . . . As was offered last year, AHMP again is providing free booth space for chapters in the exhibit hall. This will be a shared booth, and chapters that want to participate will be able to staff the booth at designated times to promote the programs and services they offer to professionals in their geographic region. Interested? Let Chip or Amy know! Thank you all for everything you do for your chapter and the profession, and we look forward to seeing many of you in

Renol Best regards, Chip Deale, AHMP Executive DirectorAmy Winter, AHMP Member Services Coordinator Charles W. L. ("Chip") Deale, FASAE, CAEExecutive DirectorAlliance of Hazardous Materials Professionals9707 Key West Avenue, Suite 100 Rockville, MD 20850(240) 404-6487 DirectCdeale@ahmpnet.org<http://www.ahmpnet.org>

Bill Butler